

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LIV

JACKSON, MISS., March 10, 1932

NEW SERIES  
VOLUME XXXIV, No. 10

## ENTERTAINMENT AT VICKSBURG

The Committee on Entertainment asks that those expecting to attend the Sunday School and B.Y.P.U. Convention at Vicksburg March 22-24 will be sure to send their names.

1. Notify number and names of those expecting to attend.
2. Whether or not you will spend the night in Vicksburg.
3. Whether entertainment is desired in private homes (free) or at hotel (delegate to pay cost).

Notify F. C. Willcoxon, care Y.M.C.A., Vicksburg, Miss.

Dr. R. G. Lee, of Bellevue Church, Memphis, will assist Dr. T. L. Holcomb and First Church, Oklahoma City, in a meeting April 6-13.

Dr. J. B. Leavell, pastor of First Church, Houston, Texas, paid our Baptist Headquarters office a short visit on Monday of this week. How we should like to have him back in our part of the country.

Alabama Baptists recently had a "catch up" day in which an effort was made to secure a fifty cent contribution from every member to be paid on the Cooperative Program. Last week it was said that nearly \$9,000 had come in from 500 churches, and that the amount would probably reach eleven or twelve thousand.

Remember, that our State Convention makes Mother's Day a special occasion for remembering the motherless children in The Baptist Orphanage. Last year there was a good offering which greatly helped these children at a time when the receipts from our Cooperative Program were doing less for them than for many years. This year we ought to do even better. Those of us who grew up under the tender care of a mother and whose sweetest memories gather about her will be glad to help mother these children whom God has committed to our trust. "When my father and mother forsake me, the Lord will take me up." And we are His agents.

The church at Winona has called Rev. N. G. Hickman as pastor and he has accepted to begin service with them April first. A pulpit committee has been appointed by the Sardis Church composed of Messrs. C. B. Young, W. A. Gillentine and G. R. Wilkinson. Brother Hickman says:

My work with the Sardis people during nearly six years has been most pleasant and we hope reasonably fruitful. While we anticipate with a great deal of joy the privilege of leading and serving the splendid Winona people as their pastor, it is not without sorrow caused by severing that relation with the noble band in Sardis. The loyalty, the cooperative spirit, and the fidelity with which these people have responded have been and are deeply appreciated by their pastor. Pray for us as we go to our new field of service.

## CONVENTION REPRESENTATION

We have received from Dr. E. C. Routh, Editor of The Baptist Messenger of Oklahoma, advance proof of an editorial in this week's Messenger, in which he announced his purpose to propose a change in the Constitution of the Southern Baptist Convention to meet in St. Petersburg, Fla., in May. The Constitution was changed last year, and as we remember, it was upon motion of Dr. Routh, so as to make the basis of representation in the Southern Baptist Convention numerical rather than financial. Hitherto any church, society or individual giving \$250 to any department of the Southern Baptist Convention work was entitled to one messenger. Also each District Association was entitled to one messenger. The churches did not generally elect their messengers, but they were appointed by the State Mission Secretary, anybody applying to him receiving a card of appointment up to the number made possible in each State by the amount contributed in that State.

All this was changed by last year's amendment to the Constitution. Now any missionary Baptist church anywhere cooperating with the Southern Baptist Convention by giving any amount to its work, is entitled to one messenger, and one additional messenger for every \$250 actually given; but no church can have more than three messengers.

This is not satisfactory to a large number of the brethren; and Dr. Routh will offer an amendment at the next Convention which will raise this limit of three to a limit of eight messengers. This we believe, will be more satisfactory as being more just to those who contribute. There are some large churches in the Convention which are large contributors, and have in their membership a large number of denominational leaders; some of whom would be excluded from representation by limiting the number to three from any one church.

But Dr. Routh raises a question as a result of this change in the Constitution and expresses an opinion with which we have to take issue, although he says his opinion is supported by the President of the Convention and by the Senior Secretary. His opinion is that if this change in the Constitution is made early in the session of the Convention, then it may be effective at this meeting of the Convention. That is, that churches may now elect eight messengers to the Convention and they may be seated at the meeting this year provided the change in the Constitution is made. This would mean that the present provision of the Constitution was null and void. The Convention must be organized under its present Constitution, and messengers elected in accordance with it. To do otherwise is to say we have no Constitution and will make one to suit us when we come together.

Another change which Dr. Routh proposes in the Constitution is to provide for a method of voting by States, instead of by individual units, whenever a major proposition is up and one-fifth of the membership ask for a vote by States.

Continued on page 4



# Mississippi Baptist S. S. & B. Y. P. U. Convention

## Vicksburg, Miss. March 22-24



J. B. MOSELEY



E. O. SELLERS



W. F. POWELL



DR. H. L. GRICE

### Tuesday Evening

- 7:15 Song and Praise Service, E. O. Sellers.
- 8:00 President's Address, Rev. D. A. McCall.
- 8:30 Announcement of Committees.  
Special Music.
- 8:45 Address, Dr. W. F. Powell.

### Wednesday Morning

- Sunday School Day—Theme, The Overcoming Sunday School, Rev. 3:12 "Him that overcometh will I make a pillar in the temple of My God."
- 8:15 Sunday School Conferences.
  - (a) Elementary—Miss Anna V. Cameron
  - (b) Intermediate—W. R. Hunter
  - (c) Young People—E. C. Williams
  - (d) Adult—Wm. P. Phillips
- Home and Extension—A. J. Busby
- General Session
- 10:15 Song Service, E. O. Sellers
- 10:30 Overcoming Through Real Bible Teaching, W. E. Holcomb
- 11:00 Overcoming Through Proper Organization, W. P. Phillips
- 11:30 Overcoming Through Missionary Practices, Dr. W. F. Powell
- 12:15 Lunch

### Wednesday Afternoon

- 1:30 Song Service, E. O. Sellers
- 1:45 Greetings from Presbyterians, R. L. Landis, Director of Religious Education
- 2:15 Greetings from Methodist, Rev. J. C. Chambers, Director of Religious Education
- 2:45 Overcoming Through Influence, Dr. D. M. Nelson
- 3:15 Overcoming Through Daily Vacation Bible Schools, Dr. H. L. Grice
- 4:00 Open Conferences
  - (a) D. V. B. S. work
  - (b) Cooperative Program

### Wednesday Evening

- 7:15 Song Service, E. O. Sellers
- 8:00 Special Music
- 8:15 Address, Dr. W. F. Powell

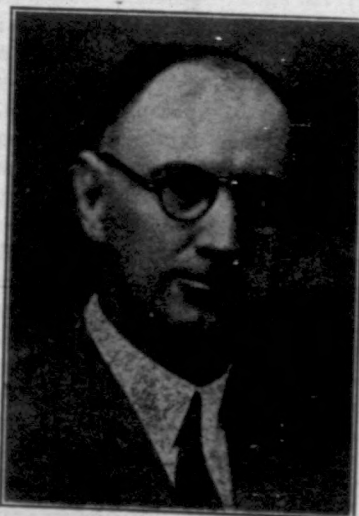
### Thursday—B.Y.P.U. Day

#### Morning

- 8:30 Songs of Praise led by Mr. E. O. Sellers
- 8:50 Announcements
- 9:00 Simultaneous Conferences
  - (a) General Organization  
Mr. Joe B. Moseley
  - (b) Adult (B.A.U.), Rev. W. L. Meadows
  - (c) Senior, Mr. Carl A. Kosanke
  - (d) Intermediate, Miss Rena Mitchell
  - (e) Junior, Miss Carolyn Madison
  - (f) Leaders, Miss Cecelia Durscherl
- 11:00 Songs of Praise led by Mr. E. O. Sellers
- 11:25 Mississippi College Quartet



D. A. McCALL



W. P. PHILLIPS

- 11:30 Address, "My Impressions of the Baptist Young People's World Meeting"  
Dr. J. D. Franks
- 12:10 Thetford Sisters in Special Music
- 12:15 Announcements and adjournment for lunch
- 12:30 B.Y.P.U. Banquet  
Mississippi College Orchestra will play

### Thursday Afternoon

- 1:45 Songs of Praise led by Mr. E. O. Sellers
- 2:00 Address, "My Impressions of the Second Southwide B.Y.P.U. Conference"  
Miss Caroline Cochran
- 2:15 Address, "Solving B.Y.P.U. Problems with the General B.Y.P.U. Organization," Mr. Joe B. Mosley
- 2:40 Address, "The Potentialities of the College B.Y.P.U.," Mr. W. O. Vaught
- 2:55 Our 1932 B.Y.P.U. Program presented by Secretary Auber J. Wilds
- 3:10 Thetford Sisters in Special Music
- 3:15 Report of committees and announcements
- 3:30 Auto Trip through National Park

### Thursday Evening

- 7:15 Musical Program  
Mississippi College Orchestra
- 7:35 Songs of Praise led by Mr. E. O. Sellers
- 7:55 Thetford Sisters in Special Music
- 8:00 Closing Address, Dr. W. F. Powell

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### SEE THE B.Y.P.U. EXHIBIT

The Exhibit this year is built around the work of the various committees and has been prepared for us by our different colleges, Program Committee, Ole Miss.; Membership Committee, Woman's College; Instruction Committee, State Teachers; Missionary Committee, M.S.C.W.; General Organization, Mississippi College.

### Our Musicians

Mr. E. O. Sellers is head of the Music Department in the Baptist Bible Institute, New Orleans, La., and is affectionately called "Uncle Fuller" by his best friends which include the students of B.B.I. The Misses Thetford are residents of Union Church and are students in Hillman College. You will like them as well as their voices. The Mississippi College Quartet, composed of Messrs. Felix Arnold, Frank Thompson, Paul Farr, Ray Dykes are noted for their harmony and appreciation of the better class of music. The Mississippi College Orchestra, under the leadership of Prof. Geo. H. Mackie, is in the "A" class. You will appreciate the quality of their music.

Misses Jane Pinnix and Daisy Belle James, students in Mississippi College, will sing with the Misses Thetford in special quartet numbers.

In a recent Charleston, S. C. 84 new men

Mr. Paul C. of D'Lo, was Dr. L. G. Gat

The Baptist more for \$1.5 taken advantage at once.

Organize a in your church books for 25 Mountain, Mi

A well-known ranks of the who put a h putting an ad

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We thank assisting in Record. This kindness to T

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The new and Standard Versi In 1941. There among them D son.

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Every pastor The Baptist names and inc making a club new club rate.

Rev. N. F. M time in the h seriously ill. of the State fo friends as any J. M. and I. F., Goodman.

By invitation Union Church, spent February churches and s Franklin and C to Pleasant Hil churches; Mond Woodrow Wilson Fayette; and Tu ette high school visit to this sect enjoyed the kind McGowen and t and making the



## Housetop and Inner Chamber

In a recent meeting in Citadel Square Church, Charleston, S. C., Pastor D. I. Purser welcomed 84 new members, 59 coming by baptism.

Mr. Paul Gates, of Jackson, and Miss Clarke, of D'Lo, were united in marriage February 17. Dr. L. G. Gates, father of the groom, officiating.

The Baptist Record is given in clubs of ten or more for \$1.50 per year. If your church has not taken advantage of this rate, send in your club at once.

Organize a book club, or Circulating Library in your church or Sunday school. Read ten good books for 25 cents. Write C. S. Wales, Blue Mountain, Miss.

A well-known humorist said recently that the ranks of the down-and-outs are filled with those who put a horse shoe over the door instead of putting an ad in the paper.

The Religious Herald, whose editorials are as widely read as any Southern Baptist paper, had a full page editorial last week on the menace of Tammany to America.

Bogue Chitto people gave Pastor Joe Canzoneri a healthy pounding on his recent visit to them, and the pantry is feeling the effects of it. Conditions are improving in the church.

We thank those who have assisted and are assisting in enlarging the circulation of The Record. This includes those who have shown kindness to The Record representatives.

Those opposed to Prohibition tell you out of one side of their mouths that no effort was made to enforce the law, and with the other they say the jails are overcrowded because of Prohibition.

According to the Literary Digest, the vote of Mississippians is two to one against Prohibition. If they have missed it in other places as they have in Mississippi, the vote is utterly misleading.

The new and revised edition of the American Standard Version of the Bible is to be published in 1941. There are 15 members of the committee, among them Dr. J. R. Sampey and A. T. Robertson.

The Baptist Messenger says that on a recent Sunday a University of Wisconsin professor who denies the existence of God was engaged to "preach" at the chapel of the University of Chicago.

Every pastor who is not a regular subscriber to The Baptist Record should secure nine other names and include with his own subscription, making a club of ten. Take advantage of the new club rate. \$1.50 per year.

Rev. N. F. Metts, of Oxford, has been for some time in the hospital and is considered to be seriously ill. He has been pastor in that part of the State for a generation and has as many friends as any man among us. His two sons, J. M. and I. F., are pastors at Water Valley and Goodman.

By invitation of Pastor L. E. McGowen, of Union Church, Miss., Secretary H. L. Martin spent February 28 - March 1, inclusive, among the churches and schools of Jefferson, Claiborne, Franklin and Copiah counties, speaking Sunday to Pleasant Hill, Providence and Union Church churches; Monday to Union Church, Pattison and Woodrow Wilson high schools and the church at Fayette; and Tuesday to the Red Lick and Fayette high schools. This was the Secretary's first visit to this section of Mississippi and he greatly enjoyed the kindly hospitality of Brother and Mrs. McGowen and their fine cooperation in planning and making the various engagements.—H. L. M.

At last reports a great revival was in progress in the Canal Zone under the preaching of Dr. T. L. Holcomb.

A special joint committee of Northern and Southern Presbyterians has recommended a plan of union between these two bodies providing for their getting together in 1934. But that is not the same thing as saying they will unite.

If the liquor business should return in this country, then we would believe that the brethren are all wrong about the millennium being in the future. In that case we have had the millennium and are just waiting for the devil to be unchained for a season.

Trust in yourself, and you are doomed to disappointment! Trust in your friends, and they will die and leave you! Trust in money, and you may have it taken from you! Trust in reputation, and some slanderous tongue may blast it! But trust in God and you are never to be confounded in time or eternity!—D. L. Moody.

A pastor in Mississippi told us recently that he said to the manager of the moving picture show in his town that seventy-five per cent of his pictures were bad, that is, in their effect on morals. The manager told the preacher that he had his figures wrong, that in his own judgment ninety per cent of them were bad.

The New Orleans Picayune of February 19 had a big cartoon on the Editorial page whose purpose was to advocate the legalized sale of beer. Just under the picture and not intended to be connected with it was the "Bible Verse For Today." It was, "God shall bring every work into judgment, with every secret thing, whether it be good or whether it be evil."

Secretary H. L. Martin will leave Monday to assist Dr. W. A. Sullivan and the First Baptist Church, Natchez, in a series of revival meetings, March 14-27. Dr. Sullivan is doing a notable work at Natchez and has among his workers some of the finest spirits to be found anywhere; but the field is a difficult one and we shall appreciate it greatly if our brethren over the State will pray with us for the Father's direction and blessing in this special season of effort.—H. L. M.

The Intermediate B.Y.P.U. essays on "The Advantages of the Christian College" are already coming in, although the time for submitting them has been extended through March 15th. A large number of young people are taking part in this contest, and attention should be called to the fact that all papers should be sent direct to B.Y.P.U. Secretary Auber J. Wilds, Oxford, Miss., and not to the Secretary of the Commission. It would be well also for each one who prepares or sends in an essay to read carefully the rules governing the contest before the paper is mailed; these may be found in The Baptist Record of February 11th, page 13.—H. L. M.

The Brazilian Baptist Convention held its nineteenth session January 13-16 in the city of Maceio, a city of 80,000 people. This is the fiftieth anniversary of Baptist work in Brazil, and the original missionaries, Dr. and Mrs. Bagby, are still on the mission field. The Convention protested against a government decree making the teaching of religion in the public schools optional. Among departments of work fostered by the Convention are colleges and Seminaries, a publishing house, foreign missions in Portugal, the W.M.U., a Beneficence Board, and an institution for the blind. This is said to be one of the best sessions of the Convention in spite of a smaller attendance due to long distances and lack of money. The W.M.U. of Brazil with which our Miss Minnie Landrum is connected, has 284 societies, 24 more for young women and 96 for children. Of these women, 2,533 are tithers.

On account of ill health, Dr. I. E. Gates gives up the work as pastor of First Church, San Antonio.

First Church of Minneapolis celebrated on March first the thirty-fifth anniversary of the pastorate of Dr. W. B. Riley.

Hon. Joshua Levering, of Baltimore, Maryland, has been a member of the Foreign Mission Board of the Southern Convention for more than forty years and has given a daughter to the foreign mission work.

It is said that despite all the disturbances in China, the Bible continues to be sold in increasing numbers. There were four and a half million Bibles sold in China in 1931.

It is said some people can't rest at night unless they can push their feet against the foot-board of the bed. It seems that there are some who can't be happy anywhere unless they can find something to kick.

Brother B. P. Coleman, of Mayhew, plans to go to the Baptist Hospital in Memphis for examination and treatment. He has been in poor health for some months, but we hope the Lord may lead him back to health again. He would appreciate a word from friends.

The Foreign Mission Board reports receipts from May 1, 1931, to March 1, 1932, to be \$603,529.30, a little more than \$100,000 short of the receipts for the same period a year ago. Of the amount received \$160,933.50 were from the Lottie Moon Offering by the W.M.U.

The Foreign Mission Board is so slow about getting a Secretary that brethren over the South are breaking out into nominating men for the office. Among those whose names we have seen mentioned are T. L. Holcomb, F. S. Grouer, and C. S. Maddry. There are doubtless others.

The Executive Committee of the Southern Baptist Convention, to whom all contributions for Southwide objects are supposed to be sent from various States, reports total receipts for February were \$90,630.15. Of this amount \$28,229.76 were given to designated objects within the program. Mississippi sent \$3,557.83 to the committee; other amounts were sent direct.

Someone has quoted Dr. E. Stanley Jones as follows: "I saw an eagle in the Himalayas when a storm struck it. I expected it to be dashed to the earth by the fury of the elements. Instead, it set its wings in such a way that when the storm struck it, it arose above the storm. It did not bear the storm or try to escape it, it used the storm to go higher. The set of the wings did it." Is that not the philosophy we need in this generation?—Ex.

The many friends of Miss Gladys Plunkett, of Benton, Miss., are very glad to learn that she is up and able to be out among her friends again after a long illness. Miss Plunkett was one of our valued B.S.U. workers during the summer campaign, serving as County Leader of Yazoo county. She is a Hillman College graduate and taught in the Anding Consolidated School until it was forced to discontinue in February on account of finances.

The sympathy of the whole world has gone out to Col. and Mrs. Charles A. Lindbergh because of the kidnaping of their son a week ago. This was called the world's most famous baby, and the crime has attracted worldwide notice. Surely, orderly society is in a dangerous condition when a thing like this is possible, and the apprehension and punishment of the perpetrators of it so difficult. We are but little removed from barbarism. But one of the worst features of the whole thing is the employment of known gangsters to hunt down the criminals. When men must go to the notoriously lawless for protection and assistance we are in a bad way indeed. We sincerely regret that Col. Lindbergh should see fit to employ lawless men to secure the return of the baby. It is another case of Saul turning to the witch of Endor to help him in trouble.



# Editorials

## COSTS OF DENOMINATIONAL PAPER

The following is part of a letter received asking questions about The Baptist Record. They are about matters which our people feel they have a right to secure information.

Letter

Laurel, Miss., R. 3, March 1, 1932.

Editor of The Baptist Record:

(Here follows renewal of subscription which we omit).

I have been asked so many times questions I cannot answer about The Record,—yet I should have the information. Here are some of the questions: In the face of rentals, salaries, material and labor in other places having been cut, why is it that The Record is still war-time price, and more than other papers and magazines of like size; and their writers are paid?

Why is it the people don't know your and other denominational employees' salaries and other items of expense? Why have some of the advertisements it carries? These are some of the complaints we constantly hear and are asked about. If we expect people to contribute to the different causes, we will have to give them more facts and figures as to where their money goes and what is being done by employees that are paid. I say this because of the complaint among the people. (Please publish).

—Mrs. R. A. Irby.

Now, the Editor has several things to say in all plainness and he hopes everybody will read it with open mind. We take it that these questions were asked in all simplicity and with a willingness to hear and weigh all the facts.

They are the same questions we have been asked for twenty years, and we suppose our predecessors were asked them for thirty years before. We have absolutely nothing to conceal. The amount of salary that every one employed by the Convention Board is fixed by the Board, it is published every year in the Minutes of the Convention, included in the auditor's report. These figures were recently published in The Baptist Record and in the secular papers, being furnished by the Secretary of the Convention Board. More people ought to go to the Convention and more ought to read the Minutes and more ought to read The Record. These salaries have all been twice reduced in the past two years, and are smaller than any salaries we know of paid by Baptists of any State in the South, unless it be New Mexico.

As to the question about advertizing, we do not know the exact meaning of it. We try to keep out of the paper every advertisement that is in any way improper. And on this question we have no condemning conscience. If there is anything objectionable, let us know what it is. We carry very little advertisement. Most of it is from our Baptist Boards. The small amount that we carry helps slightly in paying the expenses of the paper. We wish we had more of it.

And now, as to the question which came first and is the one most commonly asked, namely, as to the subscription price of the paper. In the past twenty years The Baptist Record has had three or four different business managers. Under every one of them the paper has been published at a loss. That is, the subscriber gets his paper for less than it actually costs to get it out. When people are buying an article below the cost of production, they certainly have no just complaint. If some business manager can be found who can make the paper come out even, there are plenty of places waiting for that sort of man. Just now, there is not a Baptist paper among all the fifteen or more published in the Southern Baptist Convention that is breaking even. The loss cannot be attributed to any salary paid to the Editor of The Baptist Record, for his salary has to be provided for some other way.

As to reduction in costs of material, rent and wages, this has not affected The Baptist Record. We heard the same objection to the subscription price of The Record when cotton was selling at

twenty cents a pound. We heard it more often then than we do now. But the price of getting out The Record has not been decreased. We have been paying the same price for printing The Record for ten years, and longer. Somehow, the prices of other things has gone down, but the price of printing The Baptist Record has not. The price paid to printers has been reduced, but the price The Record pays on its contract has not been reduced.

And now that the Baptist Press has been sold to private owners, the Executive Committee of the Convention Board has contracted with the new owners of the Press to print The Record at an increased price. This increase means that The Record will cost now over seventeen and a half per cent more to print it than it did last year. These figures will show how impossible it is to think about reducing the price of the paper. In other words, with the present subscription list the paper will cost \$1,000 more a year to print it. And with the normal subscription the increase would be twice that.

—PR—

## WHATSOEVER THINGS ARE LOVELY

—O—

"Man likes me not; nor woman either," said Iago, one of Shakespeare's miniature models of diabolism. Which, being interpreted, means "I don't love anybody." This same character describes himself as "nothing if not critical."

It is possible for people to get so in the habit of seeing the unlovely that they can hardly see anything else. There is such a thing as finding malicious pleasure in discovering and declaring the weaknesses, foibles, follies and sins of others. Just as boys find pleasure in inflicting pain on one another by the "rap-jacket" method or "knucks" or "hot ball," or "bull pen" or hazing of any sort. Diabolism has made serious inroads in human nature.

What a heavenly contrast to this it is when you come across somebody who sees and admires and speaks only of the things that are lovely. What a beautiful trait, what a fine accomplishment it is in this present evil world to be able to see something to commend, something to approve and admire in everybody that we touch. The seeing is all in the eye, or back of it. We see what we carry with us. What we see in others is largely a reflection of what there is in us.

The word "charming" is much abused, but it is a mighty good word. Let's save it from being made ridiculous. There are people that charm you by their loveliness. The beauty of their character and conduct and manner and speech turn your sneer into a smile, your sarcasm into suavity, your despair of human nature into delight and hope. Cultivate such people. Try to see the beautiful in everybody and everything. Our hope of becoming lovely is in thinking on the things that are lovely.

The origin of the word lovely is worth keeping in mind. Of course, it is born in love, a love that puts out all envy, jealousy, hate, that makes one the friend of all men. Recall what David said of Saul and Jonathan, that they "were lovely in their lives." David loved Jonathan and Jonathan loved David, and it was easy to see how David could say of his friend that he was lovely. But he said it of Saul too. He could only say it of him because he had no bitterness in his own soul. He saw in Saul what few if any others could see, and he said he was lovely. He could look past all his misdeeds and see the traces of loveliness that were in his early character.

A man or woman is only passing judgment on himself who is always observing what is unlovely in others. It takes a white soul to see good in everything. Our hope of attaining to this distinction of seeing the things that are lovely is in having our hearts saturated with the love of God, by having the love of Christ shed abroad in our hearts through the Holy Spirit.

—BR—

Superintendent O. C. Miller, of The Baptist Children's Home, says that he dreamed a few nights ago that the kidnapers brought the Lindbergh baby and left him on his doorstep. We hope he gets the full award for the return of the illustrious infant.

Continued from page 1

We recognize the difficulties of our present arrangement, but we do not believe in the remedy proposed. The difficulties are found in the fact that the decision of all matters is in the hands of the great mass of people at the moment assembled in the Convention, though they may not represent the whole constituency of the Convention in proportion to numbers or in proportion to the amount of money given.

For example, the State in which the Convention meets is pretty sure to have a larger representation present than the States at a distance, and so the will of the actual absent majority may not be carried out. Insofar as this fails to represent the money contributed, it may not be so serious, for we are trying to get away from the financial basis of representation. But insofar as it is unfair numerically, it is worthy of consideration.

But we do not believe this is the proper remedy for the difficulty. And our reasons are the following. First, our Convention was never intended to represent States, but churches. The idea of State representation is good doctrine for Presbyterians or Methodists, but not for Baptists. We have no ascending scale of courts or intermediary bodies. We have happily gotten away from that representation of Associations. There was never any representation of States. It crept in only because custom permitted, though nobody authorized State Secretaries to furnish messenger cards to the people from their respective States. Even that is now dispensed with by the change in Constitution. Each church must elect its own messenger and must furnish him with a certificate thereto. It is better to keep that State unit idea out of our Convention. The representation is directly from the churches, and our Southwide boards have direct approach to the churches.

The remedy lies rather in reducing the number of messengers to the Southern Baptist Convention. The recent change in the Constitution will probably do this. It is true that it is possible to have a larger representation, as each church is entitled to a messenger. This makes possible about 20,000 messengers. But there will in fact in all likelihood, be a reduction in the number of messengers. There is no probability that more than one church in ten will elect a messenger. This will automatically reduce the number.

Dr. Routh's suggestion is that if one-fifth of the messengers at any Southern Baptist Convention call for a vote by States, then each State shall be entitled to one vote for every 1,000 members of Baptist churches in that State. If the delegation from any particular State is divided on the issue then the vote of that State shall be cast on both sides in proportion to the number of messengers on one side or the other.

—BR—

## SUNDAY SCHOOL ATTENDANCE MARCH 6

|  |         |
|--|---------|
| Jackson, First Church                    | 675     |
| Jackson, Calvary Church                  | 730     |
| Jackson, Griffith Memorial Church        | 816     |
| Jackson, Davis Memorial Church           | 304     |
| Jackson, Parkway Church                  | 160     |
| Jackson, Northside Church                | 50      |
| McComb, First Church                     | 425     |
| Meridian, First Church                   | 600     |
| Offering                                 | \$43.19 |
| Columbus, First Church                   | 550     |
| Laurel, First Church                     | 440     |
| Laurel, West Laurel Church               | 340     |
| Laurel, Second Avenue Church             | 184     |
| Laurel, Wausau Church                    | 80      |
| Clinton Baptist Church                   | 200     |
| Greenville, First Church (February 28th) | 520     |
| B.Y.P.U. Attendance March 6, 1932        |         |
| Jackson, Calvary Church                  | 181     |
| Jackson, Griffith Memorial Church        | 250     |
| Jackson, Davis Memorial Church           | 150     |
| McComb, First Church                     | 113     |
| Columbus, First Church                   | 180     |
| Greenville, First Church (February 28th) | 104     |

—BR—

Brother J. E. Byrd is this week with Dr. H. M. King in a revival meeting in Calvary Church in Jackson. On Sunday there were five additions to the church, and a fine attentive congregation. The pastor asks the earnest prayer of all our readers for the meeting.

Thursday, M

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Church P

Corinth 1st, T

New Hope, J

Boyle, F. J. C

Cleveland, I. L

Duncan

Gunnison, G.

Rosedale, S. V

Skene, R. S. I

Calhoun City,

Calhoun C

Pittsboro, R. I

North Carroll

Coffeeville

CI

Houston, W. C

Okolona, L. C

Providence, W

C

Pheba

West Point W

West Point

West Point 1st

West Point

Enterprise, E.

Enterprise

Oak Grove, A.

Quitman, B. C.

Shubuta, N. A.

COLD

COL

Border Springs

Columbus 1st, J

Columbus

Mt. Vernon

New Salem

C

Bethel, S. S. Pe

Crystal Springs,

Crystal Spr

Damascus, H. I.

Hazlehurst, Geo

Hazlehurst

New Zion, B. T.

Pleasant Hill, L

Union Church

Wesson, E. B. S

White Oak, M. F

COV

Leaf River, W. I

Taylorville

Providence, R. W

Carriere

Salem, J. T. Dale



RECEIPTS FOR FEBRUARY, 1932

176 Churches Contributed to Cooperative Work;  
66 Made Designated Offerings

Church Pastor Address Budget Specials  
ALCORN COUNTY  
Corinth 1st, T. W. Young, Corinth \$306.30

BENTON COUNTY  
New Hope, J. L. Courson, Ripley 1.50

BOLIVAR COUNTY  
Boyle, F. J. Chastain, Shaw 4.00  
Cleveland, I. D. Eavenson, Cleveland 30.40  
Duncan 9.24  
Gunnison, G. E. Evans, Gunnison 10.00  
Rosedale, S. W. Rogers, Rosedale 35.58  
Skene, R. S. Howard, Skene 5.00  
94.22

CALHOUN COUNTY  
Calhoun City, R. B. Patterson, Calhoun City 100.00  
Pittsboro, R. L. Breland, Coffeeville 2.50  
102.50

CARROLL COUNTY  
North Carrollton, R. L. Breland Coffeeville 2.50  
2.50

CHICKASAW COUNTY  
Houston, W. C. Stewart, Houston 25.00  
Okolona, L. C. Riley, Okolona 4.00  
Providence, W. C. Ballard, Okolona 3.10  
32.10

CHOCTAW COUNTY

CLAY COUNTY  
Pheba 7.50  
West Point W. End, Wm. T. Dart, West Point 3.00  
West Point 1st, E. F. Wright, West Point 550.00 \$200.00  
560.50 200.00

CLARKE COUNTY  
Enterprise, E. C. Hendricks, Enterprise 18.50  
Oak Grove, A. P. Wells, DeSoto 1.05  
Quitman, B. C. Land, Quitman 51.65  
Shubuta, N. A. Edmonds, Shubuta 13.34 15.00  
84.54 15.00

COLDWATER ASSOCIATION

COLUMBUS ASSOCIATION  
Border Springs 28.00  
Columbus 1st, J. D. Franks, Columbus 576.11 31.00  
Mt. Vernon 10.47  
New Salem 10.00  
614.58 41.00

COPIAH COUNTY  
Bethel, S. S. Perry, Hattiesburg 4.21  
Crystal Springs, T. W. Talkington Crystal Springs 87.12  
Damascus, H. I. Rushing, Utica 20.50  
Hazlehurst, Geo. P. White, Hazlehurst .50  
New Zion, B. T. Bishop, Ruth Pleasant Hill, L. V. Young, Union Church 8.15 7.72  
Wesson, E. B. Shivers, Wesson 5.00  
White Oak, M. B. Morton, Clinton 4.00  
128.98 8.22

COVINGTON COUNTY  
Leaf River, W. L. Compere, Taylorsville 7.00  
Providence, R. W. Langham, Carriere 12.75  
Salem, J. T. Dale, Collins 5.00  
24.75

DEER CREEK ASSOCIATION  
Anguilla, B. B. Hall, Rolling Fork 20.97  
Arcola, W. W. Izard, Arcola 19.49  
Leland, J. W. Faulkner, Leland 284.24 1.00  
303.73 21.97

FRANKLIN COUNTY  
Hamburg, E. I. Farr, Roxie 78.47 10.00  
Roxie, W. A. Greene, Meadville 17.00  
95.47 10.00

GEORGE COUNTY  
Agricola, F. W. Gunn, Lucedale 3.00  
Lucedale, G. S. Jenkins, Lucedale 17.00  
20.00

GREENE COUNTY  
GRENADA COUNTY  
Grenada 1st, J. H. Hooks, Grenada 247.26 93.00  
247.26 93.00

HARRISON COUNTY  
Bay St. Louis, W. S. Allen, Pass Christian 5.00  
Biloxi 2nd, A. G. Moseley, Biloxi 5.00  
Handsboro, E. S. Flynt, Handsboro 8.00  
Pass Christian, W. S. Allen Pass Christian 3.50  
21.50

HINDS COUNTY  
Antioch, W. P. Davis, Clinton 16.05  
Bethesda, C. H. Ellard, New Orleans, La. 8.70  
Bowmar Avenue, J. L. Boyd, Vicksburg 5.70  
Clinton, B. H. Lovelace, Clinton 73.40 4.50  
Edwards 12.50  
Jackson 1st, W. A. Hewitt, Jackson 447.05 57.50  
Jackson Calvary, H. M. King, Jackson 394.94 19.45  
Terry, R. L. Wallace, Raymond 8.00  
Utica, Owen Williams, Utica 25.00  
Vicksburg 1st, W. H. Morgan, Vicksburg 209.14  
1,162.98 118.95

HOLMES COUNTY  
Durant, J. S. Riser, Durant 22.96  
Pickens, J. H. Kyzar, Lexington 11.16  
West 6.00  
28.96 11.16

ITAWAMBA COUNTY  
Fulton 5.35  
5.35

JACKSON COUNTY  
JASPER COUNTY  
Bay Springs, W. O. Carter, Bay Springs 10.25  
Montrose, E. A. Phillips, Newton 4.20 2.25  
New Fellowship, W. A. Roper, Meridian 5.00  
9.20 12.50

JEFF DAVIS COUNTY  
Ebenezer 3.42  
Hathorn 1.00  
(Continued on Page 11)

"Have ye not yet faith?" The disciples were in a storm, but Jesus was with them. He had lived with them a good while, much of it fair weather. They had a growing appreciation of Him, and even in the storm, though it never occurred to them He was "Master of earth and sea and sky," they yet came to Him when the storm was at its worst. They didn't ask Him for help. But they rather chided Him for not caring what became of them. Haven't you heard more complaints about hard times in the past two years than you have heard prayers for deliverance? Our religion is very much of the fair weather variety. We believe in Jesus as long as everything goes to suit us. But when the clouds come, or the wind rages or the waves roll, we begin to fear that the bottom has dropped out of the universe. Most of us have been Christians long enough to know better. We ought to know better than to be stampeded in a financial storm or any other-kind of storm. It grieves the Lord that we have so little faith in Him. "Not yet?" Jesus is waiting patiently on us. He gently rebukes us. It is our shame that we do not trust Him in any kind of storm.

—BR—  
"And concerning the swine": That is what Mark tells us that the people reported about the healing of the man out of whom the legion of devils had been cast out. It was something to get excited about, to be sure. Here was a man who had terrified the whole countryside day and night with screeching and howling. He dwelt like a wild man among the tombs. He had broken all the chains and fetters with which they had bound him. And now he was sitting at the feet of Jesus clothed and in his right mind. It was something to talk about. The whole community had been rendered more safe and all life and property secure. But demons in departing had drowned 2,000 hogs, an illegitimate form of property for Jews. But when the men who had seen the miracle reported it they put the emphasis on the hogs. They told about the cure of the man—"and concerning the swine." And that's about like it is today. Everybody knows that forty years ago drunkenness was common, and now it is a rare sight. But we forget about that when we discuss Prohibition, and talk about the taxes, the revenue that we lose by not licensing the sale of liquor. The chief concern of those people and these, is "concerning the swine." They begged Jesus to go away. They were afraid of the effect of His work. How little we are concerned about men! How much we are worried about the swine. Just here comes to mind a story told us by an old gentleman who in his youth was in a partnership business of raising and trading in live stock. His partner was taken seriously ill. The doctor told the well man that the sick man had but a few hours to live. Thinking that the sick man who was not a Christian ought to make some preparation to die, his friend repeatedly tried to impress on him the seriousness of his illness. Gradually, he made him see that he was approaching the end. At last the sick man was roused enough to say, "You tell me that I can't last three hours! What about them hogs?" Lord, save us from our absorption in the things that are temporal.

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It was the privilege of Pontotoc county to hear Dr. Harry L. Martin, Secretary of the Baptist Education Commission, in a series of sermons and addresses before our churches and high schools last week. Dr. Martin has a most pleasing manner of presenting Christian Education in a way that makes strong friends, and yet antagonizes no one. We expect much fruit from the seed sown by him.—A. L. Goodrich.

Bible Verses to Memorize is a new book by Helen Miller Gould Shephard and published by the American Tract Society. The author has a love of Scripture and has devoted a good deal of time to this kind of work before the book was conceived. It is a good book to place in the hands of young people, being specially selected and outstanding Scripture portions. The price is only fifty cents.

Mrs. Caroline Atwater Mason is a writer of well-known ability. Her latest book that has come our way is "Challenged." It is a story specially suited to our present-day conditions. The publishers are Fleming H. Revell Company, who say of the book that "It depicts in the life of a typical American city the part which a conscientious newspaperman and his fearless young wife had in shaping public opinion into line for total abstinence." Price \$1.00.

By the kindness of the railroads and our loyal pastors, the Secretary of the Education Commission was enabled during the month of February to travel 1,757 miles at a total travel expense of \$17.10. He spent twenty-one days of the month in the field visiting eleven counties—Newton, Scott, Rankin, Leake, Copiah, Lincoln, Neshoba, Pontotoc, Jefferson, Claiborne and Franklin—and delivered sixty addresses,—four before Junior colleges, nineteen before churches and thirty-seven before high schools.—H. L. M.

We have carefully examined the new book, "The Prophetic Poetry of Isaiah," by William Popper, and published by the University of California Press, price \$2.50. It is translated from a special Hebrew text and undertakes to preserve the quality of the original Hebrew poetry, and enough of the Hebrew idioms to give the Palestinian flavor. So far as we can see, this purpose is well executed. Any effort to fix the mind on this great prophecy is worthy of careful attention. A helpful index enables the reader to locate any passage desired.

Dr. John Jeter Hurt was last week elected President of Union University in Jackson, Tenn. Dr. Hurt is at present pastor of First Baptist Church in Jackson, Tenn., and has been for possibly ten years. He has been prominent as a denominational leader among Southern Baptists for a long time. He was born in Virginia, was a student in University of Richmond, graduated from the Southern Baptist Theological Seminary; has been pastor in North Carolina and Arkansas; was Editor of the Arkansas Baptist paper. He is characterized by unusual good sense, aggressiveness and fine social and evangelistic spirit. We hope for him abundant blessing in this new work for which he is well qualified.

Dr. J. B. Gambrell used to say of Christian Education, "It ought to appeal to every Baptist as definitely and as certainly as missions, because it is a method of missions, and a most effective method.... the whole history of the denomination proves that to grow the denomination must evangelize and educate.... From the Atlantic to the Rio Grande, from the Ohio to the Mexican Gulf, we should make a resistless drive along the lines, holding the two—evangelism and Christian Education—as the two rails along which the car of progress must run. We must cure our lopsidedness, which has resulted in hundreds of thousands of untrained souls." These words, quoted by Dr. E. C. Routh in his "Life Story of Dr. J. B. Gambrell," are as timely today as when first spoken and should be given the thoughtful consideration of every earnest Baptist in Mississippi.—H. L. M.

## GREAT WORDS OF THE BIBLE

(By Harry L. Spencer, Hattiesburg, Miss.)  
GAAL AND THE KINSMAN REDEEMER

This word Gaal is the word in the Old Testament translated redeem, redemption, etc. It is used in the verb form one hundred and eleven times, and in the noun form fourteen times in the singular and once in the plural, and once in Nehemiah 13:29, where it is used in what is called the masculine construct state and is here translated defile or pollute. The word means to set free or to release by the payment of a ransom and is as we have stated, translated redeem. We can appreciate the shade of meaning in this word by comparing it with the one other word in the Old Testament which is also translated redeem, the word padah is also translated redeem, but it means to do so by severing or cutting asunder the bonds of restraint, while gaal means to set free or redeem by the payment of a ransom. Here of course, we see the two root ideas in the Old Testament Doctrine of Redemption, namely, that of the payment of the ransom; and of cutting the bonds of sin.

There are three phases of the Old Testament Law of Redemption, the redemption of earthly possessions such as lands and personal property; the redemption of persons who according to prevailing custom in Old Testament times might sell themselves into slavery; and the redemption of blood, which meant simply that the blood of one slain should be bought back, and the one who slew should pay with his blood and the hand of one who was the nearest kinsman of the one slain.

Thus in this word we see the light of a glorious redemption provided even under the law and in the Old Testament; redemption of a sold inheritance of one who himself is unable to regain it; redemption of one in slavery who is helpless to gain his freedom; redemption even of the blood of one slain by the cruel hand of an enemy; and may we not say also our own glorious redemption in Jesus Christ. Also the fact that according to the Law of Moses he who in any case should perform the part of a redeemer must be a blood kinsman, that Christ is our Kinsman for "God sent forth His Son made of a woman, made under the law, to redeem them that were under the law" Gal. 4:4-5. Also "Forasmuch then as the children are partakers of flesh and blood, He also took part of the same; that through death He might destroy him that had the power of death, that is, the devil; and deliver them who through fear of death were all their lifetime subject to bondage" Hebrews 2:14-15. Thus answering the provision of the Law Christ was and is our kinsman "In whom we have redemption" Ephesians 1:7. He meets a further provision of God's Law of Redemption in that he is able. In Ruth 3:12 Boaz said to Ruth, "Howbeit there is a kinsman nearer than I?" But the nearer kinsman said, "I cannot redeem it." Not so with Jesus: "He is able to save unto the uttermost them that come to God through Him seeing He ever liveth to make intercession for us" Hebrews 7:25. Then this word carries not only the provision of redemption by a kinsman, but that redemption is secured by the payment of a ransom. There are three Greek words in the New Testament translated redeem. One, Agorazo, means to buy in the slave market and is found in 1 Cor. 6:20, "For ye are bought with a price." The other is exagorazo, means to buy out of the market, namely, not to be sold again and is found in Gal. 3:13: "Christ hath redeemed us from the curse of the law and a third is lutroo, which means to loose by a price as is found in 1 Peter 1:8, "Knowing that ye were redeemed, not with corruptible things, with silver or gold, from your vain manner of life handed down from your fathers; but with precious blood, as of a Lamb without blemish, and without spot, even the blood of Christ."

Judge P. Z. Jones, of Brookhaven, died last Sunday. He had long been a deacon in the First Church, was for some time Superintendent of the Sunday school, and at the time of his death was on the Board of Trustees of the Mississippi Baptist Children's Home.

## TAXES UP AND VALUES DOWN

(By L. E. Hall, Hattiesburg, Miss.)

A few years ago in a speech before the Bankers' Association which met at Gulfport, President Tigrett, of the G. M. & N. Railroad, warned those present that taxes were going up and values were going down. He told them that if this continued it would lead to serious trouble. No warning was ever more timely. It is a fact, however, that railroad Presidents and bankers cannot control legislatures, boards of supervisors and municipal government. Taxes continue to go up and values have continued to go down, until the whole country is in a most deplorable condition. Real estate is the basis of all security. Reduce taxes and values will go up. Some years ago Governor Noel said, "If you want to reduce taxes, you must quit spending so much money. Our trouble is in the fact that we have been trying for twenty years to take care of a sirloin appetite with a soup bone income. The result is we are now below the soup bone standard."

It seems to me that our present Governor and those who are in accord with him in the present legislature are advocating measures that are wise and will bring relief if they can have the support and cooperation of the people. Restore land values by reducing taxation and within three years there will be more money invested in real estate in Mississippi than has been invested during the past fifteen years. I have said that we are living in the best country in the world and that Mississippi is in the middle of the best part of it. I can prove this to any candid mind in twenty minutes. We ought to be the happiest people in the world. The only reason we are not will be found in our own conduct and bad management. The Psalmist said, "The Lord preserveth the simple." This is a splendid Scripture for Mississippians. I do not think less of myself because of my shabbiness, and I do not think less of Mississippians because of their mistakes. If we were to throw away all who make mistakes there would not be anyone left to do the throwing. Let us stand by our Governor and our legislature and hope and work for a "better day."

## MUSINGS OF A CHUMP

Well, yes, I guess I have pulled a bonehead. I so manipulated things as to get elected President of our Aid Society, but some of the women opposed me and quit. That made me more determined than ever to run things my own way. I developed opposition to our pastor attending our meetings because he advised us and he sure did quit, but some more women quit on that account. But I was still determined to run the Aid Society just as I pleased and I did for a while. Then I could get no one to help me and I quit calling any meetings, and determined no one else should. But to my surprise, the women began working without paying any attention to me; and honestly, but I hate to admit it, they are having better meetings and making more money than I did. Yes, sir, and they are working hand in glove with the pastor. Well, I am done! I tried to get them to work with me, but I could not, and am so smart as I am cannot afford to play second fiddle.

Yours truly,

—A. Chump.

A card just received from our beloved brother W. L. Meadows, of Morton, says: "Just a word to say that I am grateful to you and to the Education Commission for the work you are doing. I am sure that your visits to churches and high schools will be productive of many college students and of a higher type of Christian citizenship. I appreciate your visits on my field of work." Such words of encouragement from Brother Meadows and other honored brethren are both cheering and inspiring, and will always be gratefully remembered. Without their hearty cooperation the work I am trying to do would be impossible. I love my brother pastors and try always to make my visits and addresses helpful to them and to their work, as well as to our young people and to Christian education.—H. L. M.

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## DOES IT PAY TO BE A CHRISTIAN?

Some time ago I preached in the First Baptist Church in Jackson, and this was my subject, and following were the notes used at that time. We had a great congregation, and the attention was so real that it was inspiring.

Let us look at this subject carefully and prayerfully. Does it really pay to be a Christian? Judged by their conduct, millions seem to answer in the negative, for they never give the matter any serious consideration. But the very fact that you are here this morning is proof sufficient that you do not belong to this indifferent class. I think I can answer for each one present when I say, Of course it pays—pays abundantly—in life, in death, and especially after death, and throughout eternity. Why and how?

1. Because if I am a Christian, a regenerated, spiritual child of God, all of my sins are forgiven. This is the beginning of God's best for the Christian, and should call forth a daily song of praise and thanksgiving, which will continue forever as I look into my past life. I realize that I have sinned, and justice demands my death, even that awful second death, for "the soul that sinneth, it shall die." But blessed be His name, my sins are forgiven—blotted out, separated from me as far as the East is from the West. "So far hath He removed our transgressions from us," two infinite distances between the Christian and his sins.

Sin is not a disease to be healed by human remedies. Nor is it a stage in evolution, as some teach. But sin is a crime against God, that separates from God. "In the day that thou eatest thereof thou shalt surely die." In the Garden of Eden man did not fall up, as some teach, but alas! he fell down; down from the lofty height of innocence in which he was created, into guilt; into hopeless and helpless guilt. But man was God's masterpiece, and when he fell, man's eternity was God's opportunity, so God determined to provide a remedy for sin, a remedy that none but God could have conceived or could have provided, and that remedy was Jesus Christ, who was to leave the form of God and come to earth to take the form and the nature of man, to take his place, and bear his guilt, and on the Cross to taste death, even the second death, for every man. "Oh! blessed assurance, my sins all forgiven, because I believe in Jesus Christ, who paid my debt, and atoned for my sins, and I am accepted in the Beloved." The blood of Jesus Christ, His Son, cleanseth from all sin. "There is, therefore, now no condemnation to them who are in Jesus Christ." Dr. R. J. Campbell tells of an experience he had while pastor in Brighton, England. An educated, cultured, much-traveled worldly woman sent for him in her last illness. He found her in great distress, feeling unworthy to live, and afraid to die. She told him much of her past unworthy life. "I shall never forget the face of that woman," he said, and the pathetic tones of her voice as she looked into my face and said "Oh, for some strong friend who could take my guilty conscience and make it all His own, and give me peace and rest." Of course, this gave me my opportunity to tell her that Jesus Christ, who is able and willing to do all that she desires and needs, and if she will accept Him, her sins are all forgiven. Every day I thank God for the miracle of forgiveness. But how much it cost God the Father, and Jesus Christ, the Son!

## II

If I am a Christian, then my name is written in heaven.

When the seventy returned with great rejoicing because of their success on their first mission tour and especially because "even the demons are subject unto us through Thy Name." Jesus said: "Rejoice not because the spirits are subject unto you, but rather rejoice because your names are written in heaven." When I am born again, my name is written in the Lord's Book of Life, and thus my "citizenship is in heaven." I am a fellow citizen of the saints, and of the household of God. Only those whose names are thus written can be saved, for in Rev. 20:15 I read, "And whosoever was not found written in the Book of Life was cast into the lake of fire," "which is the second death."

Oh, yes; I am a Christian, I am a spiritual child of God, a citizen of heaven, and that awful second death can never claim me. No wonder Jesus said, "Rejoice rather because your names are written in heaven." Is your name written there? If not, delay not to accept Him who died on the Cross, that your name might be there.

## III

If I am a Christian I am assured of God's special guidance and watchcare. I am not simply God's by creation, as all are, but I am His by regeneration. He has bought me with a priceless gift and made me His own child.

I do not find the universal Fatherhood of God in the Bible. Jesus said to the Pharisees, "Ye are of your father, the devil." Only the true Christian has the right to call God his Father. Life on earth is full of difficulties and uncertainties. The unexpected often happens, and we are at a loss which way to turn and what to do. But the Christian need not fear, or be doubtfully anxious, for the Great God is his guide, his protector and his provider, and He is equal to every emergency. "What time I am afraid I will trust in Thee." God has pledged Himself to care for His spiritual, trusting child. A father leading his child over a difficult and dangerous pathway does not say, "Son, hold my hand," but "Let me hold your hand." God holds the Christian's hand, and asks him to follow trustfully and without fear. If you are a Christian, be not afraid of any experience through which you may be called to pass, for "Though I pass through the valley of the shadow of death, I will fear no evil, for Thou art with me; Thy rod and Thy staff they will comfort me."

## IV

If I am a Christian, I give God a chance to develop me and use me as He could not otherwise do. History is full of examples to prove this statement. Young Saul would have been only a Pharisee of the Pharisees, gifted, educated and zealous beyond compare, but when he accepted Jesus Christ he became Christian. The Holy Spirit took possession of him, and he was developed and used as no other man perhaps has ever been. Man has infinite possibilities, but God cannot make you what He wants you to be and use you as He would like to do until you become a Christian, and put yourself wholly into His hands. God desires and needs co-laborers. He wants to help those who can assist Him in carrying on and perfecting His great eternity-searching plans. All that God can do for and with the Christian on earth is only a foretaste, an earnest of what He will do in heaven. But unless I am a Christian, I have no share in all this. Why not accept Him now? "For today is the day of salvation."

## V

All men are seeking wealth to some extent, and in some form, but when I become a Christian I inherit wealth beyond the power of words to express, for I am an heir of God and "joint-heir with Jesus Christ." "All things are yours," said Paul. If Mr. Rockefeller were to adopt a son in full right, he would be the co-heir of his only son, John D. Jr. The Christian has been adopted into the family of God and made a joint-heir with Jesus Christ. In the matter of wealth in every form, nothing can go beyond this. God the Father, and God the Son are both pledged to do all this for the Christian. And yet there are those who forget all this, concerned chiefly about material things that cannot satisfy, and cannot go with them "over there." If you are a Christian and dependent on charity, and to be buried in the potter's field, you are an heir of God and a joint-heir with Christ, and all this is a free gift.

## VI

If I am a Christian, a glorious home awaits me. I am sorry for the man, and more sorry for the woman who has no home. The home instinct is natural. God gave man a perfect home, an earthly paradise in Eden, but he lost it through sin and was doomed to be an unsatisfied and often a dissatisfied wanderer. There are many lovely homes on earth, but nothing that earth can give can satisfy the heart of man. Read what Solomon says in Ecclesiastes II:4-11.

"I made me great works; I builded me houses: I planted me vineyards. I made me gardens and

orchards: and planted trees in them kinds of fruits. I made pools of water, to water therewith the wood that bringeth forth trees. I got me servants and maidens, and had servants born in my house, also I had great possessions of great and small cattle above all that are in Jerusalem before me. I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces. I got me men singers and women singers, and the delights of the sons of men, as musical instruments and that of all sorts. So I was great, and increased more than all that were before me in Jerusalem. Also my wisdom remained with me. And what sooner mine eyes desired I kept not from them; I withheld not my heart from any joy; for my heart rejoiced in all my labour. And this was my portion of all my labour. Then I looked on all the wares that my hands had wrought, and on the labour that I had laboured to do, and behold! all was vanity and vexation of spirit, and there was no profit under the sun." I thank God that nothing material can satisfy the heart of man, or be equal to the infinite possibilities of his God-given nature, made in the image of God.

But, if I am a Christian, a greater than Solomon is preparing a home for me; a paradise that will be infinitely better than the one that Adam lost. "I go to prepare a place for you," said Jesus. The Divine Bridegroom's home for the church His Bride. Jesus will do His best. He has divine wisdom to plan, divine power to execute: nothing desirable will be left undone. Oh! the sights that we shall see, the music we shall hear, the companionship we shall enjoy, the service that we shall render, and all this will be increasingly wonderful until "we shall be like Him, for we shall see Him as He is," not as He was here on earth, a man of sorrows and acquainted with grief, but as He is now in heaven with all power and authority. A little girl was asked, "Where is your home?" "My home is where mother is," she replied. Where is heaven? And the Christian can answer, "Heaven is where Jesus is, and heaven is my home."

—John T. Eager.

1230 Park Avenue, N. Y. C.

If anyone who reads these notes heard that sermon in Jackson, please drop me a line and tell me about it.

—BR—

## TEMPORARY

(By Jennie N. Standifer)

All of us are subject to temporary ailments and troubles if we live long in this changing world. None of us has permanent happiness, for our weaknesses and inconsistencies bring about troubles galore.

Some who seem to have enough financially, need to cultivate attractions of manner, but they are only temporarily satisfied with such blessings. They often become the most miserable of human beings, and have not the initiative to step out on higher ground and live near their Maker, and serve fellow mortals by their works.

Earthly happiness is usually temporary, and can only be made permanent by making the main objects for living the helping of others to grow spiritually and to become fitted for the Lord's service.

Our opportunities to help others are temporary, for we must sometimes part with our most dearly beloved.

To make all we can happy and help them grow spiritually would be a splendid ambition in life, but our work for them would be temporary.

When trials and tribulations seem unbearable, and the future a sea of trouble ahead of us, we should remember: "I pass this way but once," and bravely struggle onward, and upward, led by the Master's guiding hand.

Most blessings are temporary in this world, but their passing should lead us to seek what is noblest and best in good works, as early as possible. Soon or late our reward will come, and it will be permanent.

—BR—

A Berlin archaeologist claims to have the "seat of Satan" mentioned in Revelation 2:12-13. He says it is an altar where fire was worshipped in Pergamum 2,000 years ago.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Young People's Leader—Miss Frances Landrum  
Col. Cor.—Miss Frances Landrum  
Rec. Sect.—Mrs. D. C. Simmons, Jackson, Miss.  
Per. Service—Mrs. R. A. Kimbrough, Charleston, Miss.

Pres.—Mrs. A. J. Aven, Clinton, Miss.  
Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss.  
Cor. Sect.—Miss Fannie Traylor.

Mission Study—Miss Margaret Buchanan, Blue Mountain, Miss.  
Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton  
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

STATE W.M.U. CONVENTION: APRIL 5-7  
COLUMBUS, MISS.

Theme—In Royal Service  
Southwide Speakers: Mrs. W. J. Cox and Miss Leachman

Columbus has been the Convention city for Baptists for the last year. Now, let us show them how much we appreciate their hospitality by attending in large numbers. They give us our bed and breakfast free. Let's make this one of the best Conventions our women have ever held. PRAY TO THIS END.

POSTERS: We are planning for another beautiful poster exhibit. Gather together the best ones you have used this past year and bring them along with you. We will choose the best ones to send to the Southern Baptist Convention.

### MISSION STUDY BOOK EXCHANGE

Mrs. Bell Long, Shuqulak, Miss., says, "We have eight copies each of 'Cuba for Christ' and 'In Royal Service' we would like to exchange for 'All the World in All the Word'."

This is a splendid plan and will prove helpful if used. Communicate directly with Mrs. Long.

### STEWARDSHIP OF THE GOSPEL (March)

I Cor. 4:1 — I Peter 4:10

Introduction: Both Paul and Peter tell us we are stewards of the manifold grace of God. We must recognize our stewardship of the Gospel because of:

- I. Blessings of the Gospel. John 3:16; John 10:28-29; Romans 8:35-39.
- II. Needs of the world. John 4:34-35; Mark 1:41; Matt. 9:36-38; Romans 3:23.
- III. Necessity of obeying. Matt. 28:19-20. Mark 16:15; Romans 10:13-15.

The article below is a talk made over WHAS, Louisville, Ky., by our Training School Principal a few weeks ago. Our school is celebrating its 25th birthday this year.

### "AFTER TWENTY-FIVE YEARS"

The Woman's Missionary Union Training School is grateful for this privilege of greeting its many friends. We would remind you that during this year we are celebrating our Silver Anniversary. Twenty-five years is not a long period of time as institutions count time, and yet it is long enough to prove that the investment has been worthwhile. It was in 1907 that this school with a specific mission began its work, under the auspices of Southern Baptist women. The first building was an ordinary apartment house on a busy corner in downtown Louisville. Twenty students from ten States, seeking special training for Christian service, enrolled on the opening day.

Where the old apartment house was located now stands a stately fifteenth century Gothic building erected fifteen years ago at a cost of \$150,000. The beautiful interior coupled with the spirit and purpose of the school justifies the name which it has borne since the early days, "House Beautiful." Unlike most institutions under religious auspices, it has never had a debt. This record is a wonderful tribute both to the women who have been charged with the management of its affairs, and to those who have so generously supported it.

Through the first quarter of a century about 1900 young women have enrolled with us. One hundred and sixty-four of this number have gone as missionaries to 13 different countries. In fact, the sun never sets on the service of former Training School students. Many are to be found in professional Christian service in local churches,

## Our Young People's Column

### "LOVE EVER GIVES"

This week I had the pleasure of meeting the dearest girl who is a senior in high school. She made such a contribution to my heart until I want you to know about her. She has saved her lunch money every day for several weeks and is going to give a party for her fourteen-year-old sister this Friday night. She was so delighted over the joy of doing without something herself in order to have it to surprise her younger sister with, until her face was radiant in her sacrifice. Indeed, it didn't seem like a sacrifice at all to her now. She had the money and was scheming how best to spend it without asking her mother and daddy for one cent because they just couldn't afford it. She wanted to surprise them, too, with the party for their baby girl. I said to her, "Didn't you get hungry?" And she replied with a smile, "Yes, a little bit, but I didn't mind that."

As I thought of her spirit and her love for her younger sister my mind was turned toward our younger sister in our W.M.U. family—our Junior G.A. Now is the time for the rest of us to sacrifice something if necessary in order that our Junior sister may go to the House Party at Blue Mountain March 25-27. She can stay at Blue Mountain the weekend for only \$1.75, and surely we can save that much for her. Yes, we can if we love her as devotedly and as unselfishly as this big sister in high school did. Just think what it will mean to your Junior G.A. sister to get to meet Miss Lolita Hannah, of Japan, and to get a glimpse of real college life on the Blue Mountain campus. I wish I could tell you about their spirit up there, but you just have to "feel" it to know—you cannot touch it with words.

Just think! One thousand and twenty-eight letters were mailed this week to our young people's leaders. How anxious I am to have every single one of them report at the end of this first quarter of 1932. You'll be ashamed to know that only 189 reported last quarter of 1931. I want to congratulate the 55 organizations who reached the Standard of Excellence and remind the others of a sentence Mr. Wilds used in a B.Y. P.U. letter, "Be A-1 or be Ashamed."

Our Associational Young People's Leaders mean so much in the expansion of our work. We have 69 associations and we received 21 reports for the last quarter of 1931. They are from the following associations: Sunflower, Holmes, Lee, Tate, Clay, Kemper, Oktibbeha, Jackson, Walthall, Clarke, Franklin, Coldwater, Pearl River, Mississippi, Pike, Jones, Madison, Kosciusko, Pontotoc, Alcorn, and Hinds-Warren. Some of our District Leaders will be delighted and others will be ashamed when they see how their associations show up. Let us determine to do better this quarter!

How delighted we are over the reports from our Stewardship Declamation Contest. All of us are eager and anxious for March 19th. The date is near, so let us be constantly in prayer for our contestants. We have a total of 601 tithers for 1931. And, oh! how I do long for this contest to increase our love and gifts.

"Love ever gives"

under State and Southwide agencies in specific education or general religious educational leadership, as teachers in mission schools and Christian colleges, in orphanages and Good Will Centers and in various forms of social work. Others are rendering worthy volunteer service in their home communities or in those where they are engaged in so-called secular positions.

Emerson was right in saying that "an institution is the lengthened shadow of one man" except when the shadow happens to be that of a woman. In this anniversary year we wish to pay tribute to a group of women through whose influence and sacrificial service Woman's Missionary Union Training School came into being. Mrs. S. E. Woody, Chairman of the Local Board of Managers, 1907-08 and again 1926-31, who during the foundation years 1904-07 made herself at times personally responsible for the bills; Mrs. George B. Eager, Chairman 1908-25, who believed so thoroughly in the possibilities of such a school that she refused to be discouraged in the face of opposition and indifference in those early years; the members of the original committee associated with Mrs. Woody and Mrs. Eager, Mrs. Trevor H. Wayne, through the years the loyal, devoted friend of the school and now the Chairman of the Local Board, Miss E. S. Broadus, of sainted memory, who called the Louisville women together in 1904 to lay on their hearts the need of a home for the courageous young women who had dared to come to the Seminary for study, Mrs. W. J. McGlothlin, who until the close of her life was wholeheartedly committed to the school's interests, and Mrs. A. C. Cree, who served so faithfully until removal from the city severed her connection with the Board. Outstanding in this group was Miss Fannie E. S. Heck, President of Woman's Missionary Union, whose vision as to the unlimited possibilities of such a school led Southern Baptist women to undertake the task. But the one woman who has made the greatest contribution, whose magnetic personality, contagious religion and Christ-like ideals of service are builded for all time in the life of the school is Mrs. Maud Reynolds McLure, of Alabama, principal from the beginning until 1923.

All honor to these noble women who dared to follow where faith and vision led them!

Carrie U. Littlejohn.

### THE ADULT HOME MISSION BOOK TO BE READY SOON

Please correct a book review in March Home and Foreign Fields which states that the Adult Home Mission Book THE WORD OF THEIR TESTIMONY is off the press. After that review went to press, further delay was necessary in bringing the book out. Advance orders for the book are most welcome and will be filled just as soon as it comes off the press. The junior book AROUND THE WORLD IN THE SOUTHLAND, by Coleman, is off the press, ready for you. Price 50 and 75 cents. It is a delightful book and we know you will like it.

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## The Baptist Record

Published every Thursday by the  
Mississippi Baptist Convention  
Board

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R. B. GUNTER, Cor. Secretary  
P. I. LIPSEY, Editor

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RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

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### ON THE WING

—O—

Beginning the fifth Sunday in January the writer started out to see how many new subscribers he could get for The Baptist Record. Our first day out was with Pastor J. P. Kirkland, of New Albany. We spoke to a fine, sympathetic congregation at 11 A.M. In the afternoon we went to Myrtle, where Rev. F. Z. Huffstatler is the pastor. We had a fine time and tried to tell the folks "How to Study the Bible," and spent the night with our good friend, W. L. Frazier, who knows just how to make a preacher feel at home. He and his good wife have an excellent home there and real old-time hospitality abounds.

Monday we came back to New Albany to round up the subscription list there and we had a fine visit with Bro. Kirkland and wife, whose hospitality knows no bounds.

Bro. Kirkland asked us to be his guest at the noon hour with the Rotary Club at the Raney Hotel. Of course, a preacher just could not turn down an invitation like that. It was a great hour, not simply because of the extra fine dinner that was served, but to see a preacher who could make himself so completely at home among the business men of the town and who had so woven himself into their lives that he had become a real leader among them. Few men in our knowledge have done more to reach the men of the town for Christ than has Brother Kirkland.

The first Sunday in February found us worshipping with the First Baptist Church at Corinth, where we spoke to the Men's Bible Class, and listened to the pastor preach a most excellent sermon on "Does it Pay to be Good." At night the writer preached on "Why We Should Study the Bible." Dr. T. W. Young has been pastor of this great old church for more than ten years. This church has had some of the greatest preachers in the South as pastor, and Dr. Young is a very worthy successor to the former great men. He is safe, sane, and conservative, a great scholar, a wise leader, and a truly great preacher.

Wednesday night following the first Sunday we went to Pontotoc to be with Pastor A. L. Goodrich and the Pontotoc church. They had 153 in prayermeeting service. Pon-

totoc has the best church building and the best pastor's home for the size of the town of any place that we know of. The church building would cost around \$50,000 or \$60,000 and the pastor's home around \$10,000 to \$12,000. Pastor Goodrich is a real worker. They had recently had a Sunday School Training Course, with Bro. Wyatt Hunter and one of the Southwide workers from Nashville, and beginning next week they are to have a B.Y.P.U. Training School with A. J. Wilds and Miss Yarborough from Blue Mountain, and Miss Marion Leavell from Oxford, together with Pastor Patterson from Calhoun City, to lead them. Dr. Clay I. Hudson, of Nashville, is to be with them in April for one week. Bro. Goodrich is new in the State, but is making himself felt for good.

The second week in February we supplied for Bro. J. B. Parker at Saltillo. Saltillo is a fine church, and although they just have preaching one Sunday in the month, they are very much alive. This was one of those rainy Sundays, and yet we had a good congregation.

Saturday before the third Sunday we drove across to Oxford with young Bro. Milton Bryant, and on out in the country a short way to the home of the Pettis family, where Miss Lona Barber, of Hazlehurst, Miss., was visiting Miss Eunice Pettis. Mr. Bryant carried with him a pair of marriage license with his and Miss Barber's name inscribed therein. The writer said the words that made them man and wife, and they returned to Blue Mountain and after a short visit in Oxford with Dr. B. G. Lowrey and Dr. F. M. Purser, we went to Coffeeville to spend Sunday with our good friend and Brother, R. L. Breland, whom we had learned to love years ago.

We preached at 11 A.M. at Coffeeville, and at 3 P.M. out at Scoona Valley, and returned to Coffeeville for the night services.

It was a Washington Birthday Celebration and the whole town came to the Baptist church. (A young business man of Blue Mountain).

We were entertained in the home of the pastor where we made headquarters and visited around among some of our old-time Prentiss county friends. It was a great joy to greet again these old-time friends whom we had known for these years.

The Coffeeville saints have a splendid church building which has been erected during the administration of the present pastor.

Bro. Breland is one of the best loved pastors that we know of. We heard words of praise for him among the people of the town.

Monday we went with Pastor Breland to Grenada, where he is President of the Baptist Pastors' Conference, and through his courtesy we had been placed on the programme for the sermon at 11 A.M.

We came back to Oxford for the night Monday night. Dr. F. M. Purser met us and went with us after the subscriptions for the paper.

The Oxford church had on a Training School and the writer was invited to speak to the school at the lunch hour which we did.

We spent the night with our old-time friend, Dr. B. G. Lowrey, and Tuesday we drove out to see Bro. Day, who is teaching and preaching

to some churches, and returned to Oxford to dine with Pastor and wife who had invited Bro. A. A. Kitchings also to dine with them. Bro. Kitchings is a Baptist minister who is taking work for his M.A. degree at Oxford, and who is at the same time working on his thesis for his doctor's degree from the Southern Baptist Theological Seminary.

Dr. Purser is one of our outstanding pastors, being located at Oxford, the home of our State University, he has a wonderful opportunity in helping to shape the lives of our young men who are to be the real leaders of our State.

Last Sunday we supplied for Bro. Parker at Guntown. This church is in the northern part of Lee county, and is a real live church. Had a house full of folks and a real good interest. Met a good number of old-time friends and enjoyed the day. Bro. Parker is still in the hospital, but improving. —C. S. Wales.

—BR—

### EDITORIAL FROM THE RELIGIOUS HERALD (By Dr. R. H. Pitt, Editor, 1-21-32)

—O—

#### THE SOUTH AND THE PRESIDENCY

The Virginia General Assembly, now in session, on Thursday, January 14th, passed a joint resolution endorsing former Governor Harry Flood Byrd as a candidate for the Democratic Presidential nomination. Mr. Byrd in a characteristically modest comment expressed his appreciation of the honor thus conferred, and added:

"When the time comes for the rank and file of Virginia's Democracy to choose a candidate to present to the national Convention, my personal hope is that no indorsement will be made merely to compliment a son of Virginia or to avoid a decision as between leading candidates, but that we will be guided solely by our anxiety to adopt the course thought best for our party and the nation.

"For myself, the only privilege I ask is to labor in the ranks to restore our country to Democratic principles, which today offer the main hope for world recovery."

Why shouldn't Mr. Byrd be made the standard bearer of the Democracy? In public life, in which he has had large and varied experience, he has shown all the qualities that without a trace of bluster, his fine common sense, his remarkable administrative ability, his genuine devotion to high ideals, his stainless character, have long been well known among his own people and have come to be known far and wide over the land. He is fully the equal in ability and in character of any man whose name has been brought before the public in this connection.

The War between the States ended in April, 1865, two-thirds of a century ago. Within that period no citizen of any Southern State has been nominated by the Democratic party for the presidency and yet until the fatal blunder made by the National Democratic party in 1928, we have had a practically solid Democratic South. Of the two Democratic Presidents who have held office in this two-thirds of a century, one was a citizen of New York and the other a citizen of New Jersey. In the mean-

time among the Democrats of the South have been many great, outstanding figures, men of transcendent ability, of the highest character, of long experience in public life, any one of whom would have made an admirable President, but as they were all citizens of States south of Mason and Dixon's line, none of them was even seriously considered. The Democrats of the South have tamely acquiesced in the unwritten law that no citizen of any Southern State could be chosen by the party as a candidate for President. So we have gone on, nominating men from New York or the Middle West and calling on the South to give them their full support and to forget the fact that the South itself so far as the presidency was concerned, was practically out of the Union.

Of the three last nominees of the Democratic party for President two were from New York and one from Ohio. They all suffered the most overwhelming defeats in the history of the party. Yet these three were the only speakers at the recent Jackson Day celebration in Washington and undertook to outline the policies for the party at this time. The latest of these colossal failures who led the party to disaster and under whose leadership only a handful of States gave a Democratic majority, evidently has the presidential bee still buzzing in his bonnet and is rash enough to indulge the hope that he will be called on again.

This disposition to accept without protest the leadership of the Democrats, so called, in the Eastern States, and to follow this leadership into overwhelming defeat is astounding. It is high time that the Southern Democrats did a little thinking and acting for themselves and we are glad to say that in recent months there have been some indications of a purpose on their part to have an influential voice in the deliberations of the body.

If any reader of the Herald thinks that this discussion is a little too political for these columns, we would remind him that we are writing in no partisan spirit. It is important for the interests of the country at large that both of our great parties shall be directed by men of light and leading and that all our best men, our strongest and most trusted men, shall be eligible for the highest office in the land without respect to the place of their birth or residence. —Religious Herald.

—BR—

"You all probably know the opinion of the British Army in Mesopotamia, expressed by the sergeant who was told by an officer that he was now on the very site of the Garden of Eden: 'Well, Sir, all I can say is that if this was the Garden of Eden, it's no wonder the twelve apostles mutinied!'"

—O—

Johnny handed the following note from his mother to the teacher one morning:

"Dere teecher: You keep tellin' my boy to brethe with his diafram. Maybe rich children has got diaframs, but how about when their father only makes \$1.50 a day and has got five children to keep? First it's one thing, then it's another, and now it's diaframs. That's the worst yet."



## The Sunday School Department

### SUNDAY SCHOOL LESSON FOR MARCH 13, 1932

(By L. D. Posey, Jena, La.)

Subject: Jesus Comforts His Disciples.

Golden Text: Peace I leave with you; my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. John 14:27.

Scripture for Study: John 14:1-18; for supplemental study: John, chapters 14 to 17 inclusive.

Time and place: In the upper room, in some home in Jerusalem, where Jesus and His disciples observed the passover, and He instituted His supper, the night He was delivered into the hands of the Jews. The discourse of these four chapters of John's Gospel, was delivered by Jesus immediately after the institution of His supper, and just before going to the garden of Gethsemane. It was on what we call Tuesday night, and not what we call Thursday night, as has been taught by Roman Catholics, and accepted by most evangelicals without question and proper investigation. I explained the whole matter in these columns about one year ago.

#### Introduction

Again we are confronted with material too extensive and rich to be crowded into one lesson. We can but touch the surface at a few high points. Nothing more will be attempted by this writer.

#### The Lesson Studied

At last it had begun to dawn upon the minds of the apostles that Jesus was about to be killed. Their shock and surprise can be better imagined than portrayed. When Jesus saw this fact had been received, He attempted to comfort them by the discourse now before us for study.

Since their faith was fixed in Jehovah, and they knew all things were possible with Him, Jesus, as He had done before, declared His equality with the Father and made that the basis of comfort. They could trust the victory of the Father over all powers, so should they trust the Son, though about to die, to be victorious over death and ultimately accomplish the great purpose for which He came into the world. True, they did not understand it that night, but did later, and it gave them strength to die the martyr death. So we, in our blindness, do not at the time understand many of God's providential dealings with us; but if we trust Jesus as we should, we will some time.

The next means of comfort was, that "In My Father's house are many mansions. . . I go to prepare a place for you. . . I will come again and receive you unto myself; that where I am, there ye may be also." Verses 2 and 3. The real meaning of this most precious passage has been lost by being used so much for funeral purposes. Other New Testament Scriptures teach that the spirit of the departed Christian goes to be with Jesus; see II Cor. 5:1-8;

Phil. 1:23; and the one before us does not deny that fact. But the purpose for which it was given on that eventful night was to comfort His disciples with the fact that death could not separate Him from an interest in them. And that while death would take Him away for awhile, while He would be away, He would be preparing a permanent place for them with Him; and when that had been finished, He would come for them. It then assures us of His final, or second advent, at the first stage of which the bodies of the redeemed of all past ages will be raised and in some measure like His risen and glorified body; the wise virgin saints translated, and all taken into the air to be with Him. Read I Thess. 4:13-18; I Cor. 15:51-52; I John 3:2. The foregoing statements raise questions which cannot be discussed here now, but which can be answered in perfect harmony with what has just been stated.

The next point of comfort was that He was the way to the Father, and that those who had seen Him had seen the Father. Of course, not in God's effulgent glory, but in His compassion for the lost; and as was demonstrated the next day, that compassion reached to death on the cross in the sinner's stead.

The next point of comfort was that by virtue of Jesus leaving them and going to the Father they should do greater works than He had done, and grant whatever asked in His name, that the Father might be glorified in the Son. What a wonderful door of opportunity is opened to us just here, but so few of us use it.

The next point of comfort was the assurance of the coming of the Holy Spirit, whom Jesus designated as "another Comforter," who should be with them forever; one whom the world cannot see, neither can they kill Him as they did Jesus, because He abides in the believer. He is often insulted, rebelled against, and even blasphemed, but cannot be nailed to the cross as Jesus was. No prison wall can be built so high and strong as to keep Him out when one of His disciples is there. No dungeon can be made so dark, damp and so infested with vermin as to make Him forsake one cast therein. In less than ninety days these comforting promises were fulfilled to some of His disciples. And through all the ages to the present, not one of God's children has been forsaken by this Comforter. Glorious truth.

The next words of comfort are found in verses 21 and 23. "He that loveth me shall be loved of My Father, and I will love him and manifest Myself to him. . . If a man love me, he will keep My words; and My Father will love him, and We will come unto him and make Our abode with him." Brother, sister, is Jesus abiding with you? If not, then you know the reason why. If He is, what do you do with Him while you go to the picture show, the card party, the mixed swimming pool and the dance? It is not considered good manners to leave good company, special guests in your home, and

run off to frolic with those who would not appreciate the presence of your distinguished guest.

Verse 27, the golden text, contains the next comforting promise. How the world stands in need of that peace. Thank God it will not be many more decades until He will come and establish His Kingdom and bring the only peace the world will ever know. All human efforts always have and always will fail to bring permanent peace. But when Jesus sits on His father David's throne in Jerusalem and rules the world, then shall the "knowledge of the Lord cover the earth as the waters cover the sea," and not till then. And then we will have peace.

But the climax of the comforting words of these chapters is reached in John 17:22-24. For fear you will not get your book and read them, I shall copy them here: "And the glory which thou gavest Me I have given them; that they may be one, even as We are one: I in them, and Thou in Me, that they may be made perfect in One; and that the world may know that thou hast sent Me, and hast loved them, as thou hast loved Me. Father, I will that they also, whom Thou hast given Me, be with Me where I am; that they may behold My glory, which Thou hast given Me; for Thou lovedst Me before the foundation of the world."

#### Conclusion

I close the notes on this lesson with the statement of the three outstanding teachings of the verses just quoted:

1. Jesus has given His disciples the same glory the Father has given Him. Read verse 22 again.
2. That the Father loves the disciples of Jesus with the same love that He does His Son. Read verse 23.
3. It is the will of Jesus that His disciples be with Him in glory. Read verse 24.

With these facts before you, if you can imagine a disciple, even the least, of Jesus being lost, then your imagination must be very elastic.

#### LENA SUNDAY SCHOOL MOVES FORWARD

Our Sunday school at Lena has entered a new epoch in its life and service. As a result of our recent enlargement campaign, which centered around courses taught by Miss Anna Vera Cameron and Rev. W. C. Howard, new life is manifested in all directions.

The main advance consists in the

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organization of departments where before only classes had existed. Seventeen new officers and teachers are being installed at one time. At a council meeting on Monday night, February 29, there were twenty-nine teachers and officers (including the new material) present. Everybody seemed eager to see the larger program and the new organization succeed. Mr. Ray Lyle, the Superintendent, is backed by an enthusiastic and capable corps of workers, all of whom seem to have the greatest spirit of cooperation and service.

We are greatly indebted to Miss Cameron, of the State Sunday School Department, and to Rev. W. C. Howard, pastor at Forest, for their leadership and inspiration, which have resulted in the undertakings now being made. Also, Mr. Ray Lyle has taken as his main business the making of a success of the Lena Baptist Sunday school, letting other business interests wedge in between times if possible. These things, together with all the other workers, and the prayers of all interested have put us on an aggressive program, from which there can be no retreat. And to God be the glory for it all.

—J. H. Street, Pastor.

—BR—

#### PELAHATCHIE T.E.L. CLASS

The T.E.L. Class of the Pelahatchie Sunday school met Monday afternoon, February 29th, in their classroom for business meeting.

After singing the class song the President conducted the devotional reading: Isaiah 53rd chapter.

The rollcall was responded to by eleven members, and reports were made by officers.

Mrs. Stingley, the splendid teacher, gave an inspiring talk on "Making a Sunday School Missionary."

The meeting was brought to a close with prayer by Mrs. Reeves.

—Reporter.

## Gray Hair

### Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

## Why You Should Patronize This Baptist Institution

Any and all books, Bibles, song books and church supplies advertised, announced or offered in this Baptist paper are obtainable through your Baptist Book Store, organized, equipped and operated jointly by Baptists of your state and the Baptist Sunday School Board. You will want to support this Baptist Institution with your loyal patronage, because its profits are used to develop Baptist work in your state.

BAPTIST BOOK STORE, 502 East Capitol St., Jackson, Mississippi

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Friendship  
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Summerla  
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Friendship  
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| Hepzibah                              | 4.60          | Greenwood                            | 3.50          | Union, W. E. Lee, Como               | 2.75          |
| White Sand                            | 15.00         | Itta Bena, W. E. Farr, Itta Bena     | 5.00          |                                      |               |
|                                       |               | Money, R. R. Brigrance, Hernando     | 11.67         |                                      | 96.45 51.50   |
|                                       |               | Sidon, W. E. Lee, Como               | 9.00          |                                      |               |
|                                       | 24.02         |                                      |               | PEARL RIVER COUNTY                   |               |
| JONES COUNTY                          |               |                                      | 609.09 261.32 | Picayune, R. K. Corder, Picayune     | 129.48 3.00   |
| Ellisville, B. S. Hilburn, Ellisville | 43.55         | LIBERTY ASSOCIATION                  |               |                                      | 129.48 3.00   |
| Friendship, B. S. Hilburn, Ellisville | 3.30          |                                      |               | PERRY COUNTY                         |               |
| Laurel 1st, L. T. Gates, Laurel       | 350.00        | LINCOLN COUNTY                       |               | Arlington, T. W. Hembree, McLain     | 1.78          |
| Laurel 2nd, J. W. Fagan, Laurel       | 68.38         | Brookhaven 1st, A. F. Crittendon,    |               | New Augusta, J. H. Cothen, Richton   | 5.51          |
| Laurel West, W. E. Hellen, Laurel     | 82.29         | Brookhaven                           | 535.31 14.25  |                                      |               |
| Summerland, W. L. Compere,            |               | Heucks Retreat, J. W. Sproles,       |               |                                      | 1.78 5.51     |
| Taylorsville                          | 12.38         | Oakvale                              | 7.20          | PIKE COUNTY                          |               |
|                                       | 559.90        | Norfield, A. W. Talbert, Jackson     | 3.40          | Balachitto, P. E. Collum, Summit     | 1.60          |
| KEMPER COUNTY                         |               |                                      | 542.51 17.65  | Fernwood, J. R. Carter, Magnolia     | 33.80         |
| Friendship, J. H. Newton, Columbus    | 3.00          | MADISON COUNTY                       |               | Friendship, H. C. Price, Fernwood    | 10.00 4.25    |
| Scooba, C. E. Bass, Scooba            | 17.00         | Canton, J. J. Mayfield, Canton       | 125.63 10.00  | Magnolia, T. W. Green, Magnolia      | 102.50        |
| Wahalak, C. E. Bass, Scooba           | 3.25          | Flora, W. A. McComb, Flora           | 25.00         | East McComb, W. A. Gill, McComb      | 6.00 5.35     |
|                                       | 23.25         |                                      | 150.63 10.00  | McComb First, J. W. Mayfield,        |               |
| KOSCIUSKO ASSOCIATION                 |               | MARION COUNTY                        |               | McComb                               | 157.67        |
| Kosciusko 1st, A. T. Cinnamond,       |               | Bunker Hill, Bryan, Simmons,         |               | Mt. Zion, S. A. Williams, Osyka      | 5.96          |
| Kosciusko                             | 10.00         | Columbia                             | 4.40          |                                      | 282.13 45.00  |
|                                       |               | Foxworth, E. N. Wilkinson, Clinton   | 16.66         | PONTOTOC COUNTY                      |               |
|                                       | 10.00         |                                      | 21.06         | Cherry Creek, H. G. West, Ecu        | 2.00          |
| LAFAYETTE COUNTY                      |               | MARSHALL COUNTY                      |               | Ecu, H. G. West, Ecu                 | 12.85         |
|                                       |               | Byhalia, W. E. Lee, Como             | 40.00         | Friendship, H. G. West, Ecu          | 1.00          |
| LAUDERDALE COUNTY                     |               | Pleasant Grove                       | 10.00         | Furrs, T. C. Hodges, Pontotoc, RFD   | 2.95          |
| Goodwater, Eugene Stephens,           |               | Potts Camp, J. A. Landers,           |               | Emmanuel, T. C. Hodges,              |               |
| Meridian                              | 5.60 6.15     | Blue Mountain                        | 3.08          | Pontotoc, RFD                        | 1.80          |
| Hebron, H. V. Sollie, Meridian, R 8   | 10.00         |                                      |               | New Hope, John Johnson,              |               |
| Kewanee, A. H. Miller,                |               |                                      | 43.08 10.00   | Tupelo, RFD                          | 1.92          |
| Meridian, R 8                         | 62.50         | MISSISSIPPI ASSOCIATION              |               | Pontotoc, A. L. Goodrich, Pontotoc   | 24.95 1.05    |
| Long Creek, R. E. Moore,              |               | Centreville, S. G. Pope, Centreville | 28.69         | Woodland, J. A. Rogers, Amory        | 8.21          |
| Collinsville                          | 3.40          | Eastfork, P. E. Cullom, Summit       | 1.00          |                                      | 39.80 16.93   |
| Meridian 1st, H. C. Bass, Meridian    | 300.00 10.00  | Galilee, E. K. Cox, Gloster          | 126.75        | PRENTISS COUNTY                      |               |
| Meridian 8th, Ed Grayson,             |               |                                      | 156.44        | Booneville, J. D. Thompson,          |               |
| Meridian                              | 5.10          | MONROE COUNTY                        |               | Booneville                           | 5.00          |
| Meridian Southside, B. S. Vaughn,     |               | Aberdeen, J. M. Walker,              |               |                                      | 5.00          |
| Meridian                              | 27.75 5.00    | Aberdeen                             | 23.52 16.83   | RANKIN COUNTY                        |               |
| Oak Grove, T. B. McPheeters,          |               | Amory, J. F. Measells, Amory         | 67.85         | Brandon, C. J. Olander, Brandon      | 50.00         |
| Bonita                                | 30.00         | Bethel, M. V. Owings, Aberdeen       | 3.65          | Cato, D. J. Miley, Polkville         | 2.50          |
| Poplar Springs, W. B. Abel,           |               |                                      | 95.02 16.83   | Star, Wayne Alliston, Jackson        | 11.44         |
| Meridian                              | 71.36 63.50   | MONTGOMERY COUNTY                    |               |                                      | 50.00 13.94   |
|                                       | 515.71 84.65  | Duck Hill, W. R. Storie, Duck Hill   | 10.00         | RIVERSIDE ASSOCIATION                |               |
| LAWRENCE COUNTY                       |               |                                      | 10.00         | Clarksdale, V. E. Boston, Clarksdale | 87.53         |
| Calvary, Mark Lowrey, Silver Creek    | 31.35 5.00    | MT. PISGAH ASSOCIATION               |               | Riverside, W. L. Howse, Marks        | 2.00          |
| Monticello, D. O. Horne, Monticello   | 67.58         |                                      |               |                                      | 89.53         |
| Oak Vale, Mark Lowrey,                |               | NESHOBA COUNTY                       |               | SCOTT COUNTY                         |               |
| Silver Creek                          | 12.00         | Burnside, L. T. Grantham, Burnside   | 1.44          | Forest, W. C. Howard, Forest         | 200.00 102.00 |
|                                       | 110.93 5.00   | Longino                              | .65           |                                      | 200.00 102.00 |
| LEAKE COUNTY                          |               | Oak Grove                            | 1.00          | SIMPSON COUNTY                       |               |
| Carthage, C. T. Johnson, Clinton      | 4.50          | Pearl Valley, L. T. Grantham,        | .75           | D'Lo, C. C. Jones, Mendenhall        | 1.40          |
| Center Hill, B. F. Odom, Center       | .50           | Burnside                             |               | Goodwater, O. P. Moore, Magee        | 5.81          |
| Walnut Grove, M. O. Patterson,        |               | Philadelphia, W. W. Kyzar,           | 48.15 35.75   | Magee, L. W. Ferrell, Magee          | 60.62         |
| Clinton                               | 100.00        | Providence, L. T. Grantham,          |               | Mendenhall, C. C. Jones, Mendenhall  | 33.75         |
|                                       | 100.00 5.00   | Burnside                             | 1.00          |                                      | 101.58        |
| LEBANON ASSOCIATION                   |               | Salem                                | .55           | SMITH COUNTY                         |               |
| Hattiesburg 1st, T. F. Harvey,        |               | Stallo                               | .43           | High Hill, R. H. Thompson, Burns     | 1.00          |
| Hattiesburg                           | 614.88        |                                      | 52.97 36.75   | Taylorsville, W. L. Compere,         |               |
| Hattiesburg 5th, C. E. Almand,        |               | NEW CHOCTAW                          |               | Taylorsville                         | 31.34         |
| Hattiesburg                           | 75.00         |                                      |               |                                      | 32.34         |
| Hattiesburg Immanuel, H. L.           |               | NEWTON COUNTY                        |               | SUNFLOWER COUNTY                     |               |
| Spencer, Hattiesburg                  | 1.75          | Hickory, J. E. McCraw, Decatur       | 5.00          | Doddsville, M. Flowers, Schlater     | 15.00         |
| Hattiesburg Main, J. A. Barnhill,     |               | Newton, J. E. Wills, Newton          | 75.00         | Drew, W. R. Cooper, Drew             | 19.23         |
| Hattiesburg                           | 147.73        |                                      | 80.00         | Indianola, D. L. Sturgis, Indianola  | 87.00         |
| Hickory Grove, S. S. Perry,           |               | NOXUBEE COUNTY                       |               | Ruleville, W. A. Bell, Ruleville     | 10.00         |
| Hattiesburg, R 1                      | 3.38          | Concord, R. D. Pearson, Macon        | 7.30          |                                      | 131.23        |
| Perkinston, R. H. Campbell,           |               | Gholson, R. D. Pearson, Macon        | 4.00          | TALLAHATCHIE COUNTY                  |               |
| Wiggins                               | 25.00         | Lynn Creek                           | 2.10          | Spring Hill, J. H. Page, Oakland     | 5.45          |
| Zion Hill, A. R. Loftin, McLain       | .95           | Mashulaville, F. H. Miller,          |               | Webb                                 | 20.65         |
|                                       | 865.99 2.70   | Mashulaville                         | 2.00          |                                      | 26.10         |
| LEE COUNTY                            |               |                                      | 15.40         | TATE COUNTY                          |               |
| Richmond, H. R. Holcomb, Tupelo       | 13.48         | OKTIBBEHA COUNTY                     |               | Mt. Zion, J. A. Huffstatler,         |               |
| Shannon, O. H. Richardson,            |               | Adaton, J. D. Ray, Starkville        | 5.00          | Independence                         | 20.00         |
| Sherman                               | 25.00         |                                      | 5.00          |                                      | 20.00         |
| Tupelo 1st, H. R. Holcomb, Tupelo     | 349.76        | PANOLA COUNTY                        |               | TIPPAH COUNTY                        |               |
| Tupelo East                           | 2.00          | Batesville, J. W. Lee, Batesville    | 30.00         | Lowrey Memorial, R. L. Lemons,       |               |
| Verona                                | 10.53         | Peach Creek, W. E. Lee, Como         | 25.00 21.50   | Blue Mountain                        | 119.03        |
|                                       | 51.01 349.76  | Sardis, N. G. Hickman, Sardis        | 68.70         |                                      |               |
| LEFLORE COUNTY                        |               |                                      |               | (Continued on page 14)               |               |
| Greenwood 1st, E. J. Caswell,         |               |                                      |               |                                      |               |
| Greenwood                             | 591.59 191.00 |                                      |               |                                      |               |
| Greenwood 2nd, A. R. Adams,           |               |                                      |               |                                      |               |



## The Children's Circle

MRS. P. I. LIPSEY

Katrina From Holland  
Katrina comes to our school  
She sits right next to me,  
She used to live in Amsterdam  
Besides the Zuyder Zee—

Her cheeks are pink as cherry  
bloom,  
Her lips ten times as red;  
But none of us could understand  
A word Katrina said.

She always comes to school on  
time.

Her dress is just as neat,  
I'm sure I'm twice as careful  
Since Katrina shares my seat.

It makes me have some new, new  
thoughts,  
Some kindlier thoughts to know,  
That though I can not speak to her  
I love Katrina so. —Stein.

My Dear Children:

What's the matter with your Bible stories that haven't been coming in? We've had a poor month with them for February: I wonder if February's being a short month had anything to do with it? Please do, a number of you, send some in this long month of March. I am giving the prize this time to Evelyn Perry, Rienzi, who has had two stories in the paper.—I had a letter a day or two ago from a little girl who has a plan to propose for our contributions. She asked me not to put her letter in the paper, so I can't this week, but I have written to her, and asked her to let me put it in next week. She tells about her plan very clearly, and it seems to me a good one, and I hope it will seem so to you. So lookout for her letter next week.

I intended to put in this week our list of our contributors and contributions, but I don't believe I will. We have not much more than half of our \$5.00 for the B.B.I. and not nearly half of the \$10.00 for the Orphanage! My, but that sounds bad, doesn't it? And just when we were thinking the depression was beginning to commence to make an effort to try to be a little better. Well, of course, I don't know whether you all have been chewing more gum than usual, or buying more all-day suckers, or drinking more Orange Crush, but our little money has been going somewhere, hasn't it? Now, it might be that some might not have any money, and I think that is the case with some, and that is a mighty good reason not to give. Well, those of us who have a little money, (and I'm sure nobody has much these days) must make a new start, and send some of it for the B.B.I., and our orphan children. How about it, dear girls and boys?

Much love from Mrs. Lipsey.

Bible Study No. 10: March 10th  
Jesus' First Miracle: John 2:1-11

Dr. Edersheim, who is a converted Jew, tells us some interesting things about the marriage customs of his people. On the evening of the marriage, the bride was led from her father's home to the home of her husband-to-be. First came the merry sounds of music: then wine and oil were distributed among the grown people, and nuts among the children: next came the bride, covered with the bridal veil, her long hair flowing, surrounded by her girl friends, and led by the bridegroom's friends. All around were in holiday dress: some carried torches, or lamps on poles: Three nearest had myrtle-branches and wreaths of flowers. Everyone on the way rose to salute the procession, or join it, and it was thought almost a religious duty to speak of the beauty, the modesty, or the virtues of the bride. When her

new home was reached, she was led to her husband, some such words as, "Take her according to the Law of Moses and of Israel," were spoken, and bride and bride groom were crowned with flowers. Then a paper was signed, which set forth that the bridegroom undertook to work for her, to honor, keep and care for her, to make her a gift of money, and to increase the portion of money she brought with her. Then, after the washing of hands, and benediction, the marriage supper began, the cup being filled, and the solemn prayer of bridal blessing spoken over it. The feast sometimes lasted more than one day.

Hazlehurst, 3-1-32.

Mrs. P. I. Lipsey

Clinton, Miss.

Dear Mrs. Lipsey:

I am sending 18c, a tenth of my February eggs. It isn't much, but they are so cheap. You can use it as you think best. Yours sincerely,  
Leta Mae Lupo.

I thank you so much, Miss Leta Mae. Eggs have been going up here some in the past week, and I hope they have with you. I believe I will give your money to the B.B.I. this time.

Rienzi, February 25, 1932.

Dear Mrs. P. I. Lipsey

and Circle Friends:

Here I come again. How are you all? I have gotten no chicken pox yet, but my brother has had it since then. Only if the old hens would lay enough eggs, you, my orphan friends, would get some money. They lay some, but eggs here are 8c a dozen, so you see how it is. Oh! Mrs. Lipsey, I would too like to see that beautiful place where Donald was. I would like to stay there for a vacation, would you? Mrs. Lipsey, how am I to get my brother interested in the Bible Study? He is twelve. The Hyacinths are blooming here. Yes, I am trying to get my letter in time, but I can't think when that is. So here is my Bible Study No. 7. Goodbye, and lots of love.  
Evelyn Perry.

Well, we can't do anything about the hens, Evelyn, they don't know that the market is low, poor things. Eight cents is awfully cheap, and I'd be willing to give more, I think.

Newton, March 1, 1932.

Dear Mrs. Lipsey:

Here comes the Clarke College Sunbeam Band again. Our teacher, Mrs. Holmes, has been sick, so we had to have another teacher. Miss Ruby Anderson was our teacher some and then my big sister, Annie Mae, taught us some. She used to write to the Circle when she was a Sunbeam. I have another little brother one year old, and a big brother. My father is a preacher, and I just started to school this year. I am five years old. We enclose twenty-five cents for the orphans. With love.

Zelline Kitchens.

I think we know your father, Zelline, and I'm so glad to hear from you. Here is a little verse for you to give the Sunbeams from me.

"He gives twice who gives quickly." I'm talking about the Clarke College Sunbeams, whose gift is always so prompt and so regular. Thank them for us all.

Bobbie (broke but resourceful): "Peggy, do you know the difference between riding in a street car and in a taxi?"

Peggy: "I'm afraid I don't."

Bobbie: "Then we may just as well take a street car."—Ex.

## HOW SHALL WE MEASURE OUR GIFTS

(By Una Roberts Lawrence)

During this week the women of the South will be asking themselves "How much can I give to the Home Mission Offering?" For all through the South the women and young people of our churches are praying, studying and giving to the direct missionary work of the Home Mission Board March 7-11—that it might continue.

On my desk there are some letters about giving that I want to share with you. Perhaps it will help you to measure your "how much."

From Dr. Beagle comes this record of how little Home Mission churches are giving.

"The Pawhuska Indian Baptist Church has contributed towards self-support \$1,300.00 besides their gifts to the Cooperative Program and interest manifested by the Brotherhood of this church in their interest in and taking care of the poor.

"The Ponca Indian Baptist Church, R. R. Beard and wife, missionaries, surprised me by mission offering at Christmas time, \$6.00 for State Missions; \$17.50 for Home Missions.

"The Chinese Church, San Antonio, Miss Ollie Lewellyn in charge; thirty-four members; offering for Lottie Moon Christmas \$10.00, which included the gifts of the teachers in the mission. These young Christians also gave \$25.00 for two months' service for their pastor on Sunday evenings beside taking care of the local expenses and making provision in many ways for the needy.

"Rev. B. Diaz, Gambrell Association, whose salary from this Board is \$25.00 a month, wrote us last July: 'Take five dollars a month of my salary for six months; take it out in Atlanta. I want it to go to Home Missions.'

"Rev. J. A. Lopez, Pearsall, Texas, demonstrates his stewardship in an unusual way. This Board pays him fifty dollars per month. Every quarter he sends his check for fifteen dollars, which is a tithe of his salary for that quarter. There are many demands on him from his fields of work in addition.

"Rev. Paul C. Bell, Bastrop, Texas, perhaps is the most sacrificial worker connected with the Home Mission Board unless it is J. W. Newbrough, of New Orleans. Brother Bell puts his salary each month into the work that cares for the orphans and the ministerial students there in the school. He alone can give you the sacrificial work he has done from the financial standpoint.

"North Boulevard Baptist Church, Tampa, Florida, under the leadership of Missionary Plainfield, has demonstrated the reality of their stewardship to God. They keep the property in repairs and pay for it, spending several hundred each year in the upkeep themselves. This year they made the Home Board two love offerings of \$100, besides the \$10.00 they send us monthly; this is all over and above their regular gifts to the Cooperative Program."

A young French preacher who has a family of three small children is going to school at Acadia Academy, walking as far as twenty miles to teach his French Sunday School Class or to preach the Gospel in a mission church. He is a bright stu-

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666 Liquid or Tablets used internally and  
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effective treatment for Colds.

Most Speedy Remedies Known

dent, fully consecrated to the Lord. Just what this means perhaps you can see better by this testimony he gives to the blessing of tithing.

"I believe I ought to pay my honest debts to my fellow man and that all of us ought to give to the Lord what belongs to Him. The Lord has blessed me and my family in a wonderful way. Last year we were sick and many times we needed all the money that came, but we did not use the tenth that belonged to the Lord. I am so happy in my work and rejoice every day over the blessings that the Lord gives me. My family and I have an income of only \$10.00 per month, but we always give back \$1.00 to the Lord."

Can you measure your giving by that and feel satisfied!

"Rene gets \$80.00 per month," Mrs. Moseley writes about one of our most devoted Cuban missionaries. "He always leaves \$8.00 of it in the office for the general work. He has a wife and six children and lives up on the roof of the Temple in those shabby little rooms. He offered to move here to save rent that could then be used for the work. Rene thinks we should not give our offerings to Sunday School, W.M.S., and other organizations out of the tithe. I asked how he took care of that with his six children all going to everything here at the church. He said he thought that might come under the head of 'offerings' and added, 'You know, we are told to bring all the tithe into the storehouse.' Last week one of our young women got a job in a store. It pays her only \$3.00 per week, so she could not afford to go home at noon. So the Renes have invited her to have lunch with them—to share their beans and rice, which means that the little Renes will have to tighten their belts and drink a little more water to have that feeling that a full stomach gives. Oh! There are so many things that are heart-breaking and inspiring in the same breath. But with Dr. McCall as an example, our people could not do otherwise. He gives all." Then she adds,

"Have to go over to Vibora this afternoon. That work is growing so. The chapel is too small to hold us now. Everywhere the work is going forward."

The work! The work, it must go on! Work, money, life itself counts only in relation to the Kingdom of God to these men and women who are your missionaries. Shall they leave the fields? It depends on the gifts made during the Week of Prayer—this week. For the salaries of every one of the missionaries mentioned above and their fellow workers the Home Mission Board must depend on the Offering this week. Are you giving? How much?

Two modern little girls, on their way home from Sunday school, were solemnly discussing the lesson. "Do you believe in the devil?" asked one. "No," said the other promptly. "It's like Santa Claus, it's your father."

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## B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary  
Oxford, Mississippi

### SUGGESTIVE PROGRAM FOR MARCH MEETING OF THE ASSOCIATIONAL B.Y.P.U.

Theme—Transformed Thinking

- P.M.  
2:30—Sing His Praise. Scripture Reading. Read James 1:1-27.  
2:45—Secretary receives reports. Let every union bring written report.  
2:50—Original program given by some Senior B.Y.P.U. Let program be in keeping with theme suggestion.  
3:20—Talk—What other B.Y.P.U.'s are doing. (See B.Y.P.U. Magazine)  
3:35—President presents goals and reports progress.  
3:45—Talk—Every Member of Every B.Y.P.U. Taking the Study Course This Month.  
3:55—Report of Secretary and awarding of banners.  
4:00—Adjournment.

### CLAY COUNTY ORGANIZES ASSOCIATIONAL B.Y.P.U.

On Sunday, January 31, forty-six B.Y.P.U. members in Clay county met at Siloam Baptist Church. There were about sixty visitors present also. All unions except one had representatives. The West Point Senior Union led the program, Perils Facing Christianity in America. At the close of the program the Clay county Associational B.Y.P.U. was organized with the following officers. President, Mr. Homer Coggins, Siloam church; Vice-President, Mr. Gordon Coleman, Montpelier; Secretary-treasurer, Miss Callie McFadden, Siloam; Chorister, Mr. Lawrence Miller, Pheba; Pianist, Mrs. C. A. Estridge, Siloam; Junior and Intermediate Leader, Mrs. J. M. White, West Point. Mrs. Jack Seitz, of West Point, was elected by the Clay County Baptist Association as B.Y.P.U. Representative for the Association and she sponsored the movement to organize the Associational B.Y.P.U. and will serve as Counselor to the Executive Committee. The fifth Sunday in May will be the time of the next meeting and the place chosen is Montpelier.

### ILLUSTRATED LECTURE ON RUSSIA

To all who had the privilege of attending any one of our District B.Y.P.U. Conventions last June this announcement will be especially interesting, for you remember with much pleasure, Bro. Oscar Autritt, who spoke to us on Russia. Bro. Autritt has secured about a hundred stereopticon slides on Russia and is anxious to give one or more illustrated lectures to churches or church organizations who would be interested. He asks only that a free-will offering be taken, announcements being made in advance that this will be done. He will come to your church upon invitation from you on dates that may be arranged with him. If interested, write Rev. Oscar Autritt, Wesson, Miss.

### NESHOBA COUNTY ASSOCIATIONAL B.Y.P.U. HOLDS INTERESTING MEET AT COLDWATER

On January 31st at two o'clock the Neshoba County Associational B.Y.P.U. met in an interesting session with the Coldwater church. The Scripture reading was by Verner Houston, followed by prayer by Bro. Grantham. President Burroughs discussed "The Outlook for 1932." Mr. Grantham then gave an interesting talk on "An Efficient B.Y.P.U. is an A-1 B.Y.P.U." And Bro. W. W. Kyzar gave a helpful talk on "How we can make our meetings more worshipful." Burnside was selected as the next meeting place, the time being the fifth Sunday afternoon of May. The first week in March was set as County-wide Study Course Week, with each church holding its own course.

### UNION CHURCH, CLARKE COUNTY, ORGANIZES

We are happy to add to our list a new Senior B.Y.P.U. of twenty-nine members, recently organized at Union Church in Clarke county. Mr. Lynn Hearn was elected President. Mr. Hearn is also President of the Associational B.Y.P.U. Other officers elected are: Vice-President, Jack Walker; Secretary, Miss M. L. Rallson; Cor. Sec'y., Sallie Maud Hearn; Treasurer, Georgia Earl Fountain; B.R.L., Miss Nora Stephens; Pianist, Miss Gewin; Chorister, James Williams; Group Captains, Misses Hazel Riley, Lois Williams, May Riley and Elsie Rallson. Mr. Hearn, in reporting the organization, stated that splendid interest in the work is being manifested. We hope to add them to our list of A-1 Unions their first quarter.

### NOTES FROM HOLMES

Mr. Clifton Tate, President of the Holmes County Associational B.Y.P.U., has several interesting things to say about their work. The Durant Seniors recently rendered effectively a program in the Pickens church and look forward to doing other extension work along the line of organization. Plans are on foot to organize an Adult Union in the Lexington church. Pickens is to be the host church for the District B.Y.P.U. Convention June 21-22. An Executive Committee meeting is to be held the first of March when final plans for the year's work will be completed. Dr. H. L. Martin is being asked to serve in the next meeting of the Associational B.Y.P.U.

### PEARSON SENIORS CONDUCT SWORD DRILL

The A. L. Talbert Senior B.Y.P.U. of Pearson have now as a part of their program a sword drill each Sunday evening at General Assembly. They compete with the Intermediates and are getting to be efficient swordsmen. They expect sometime soon to be able to defeat the Intermediates. Interest is growing from week to week, and this new

venture adds much to the interest of the General Organization each week.

### A DOZEN MORE DAYS!!

Just twelve more days and many of us will be gathering in Vicksburg, that most interesting and beautiful city. It is your opportunity to visit one of Mississippi's beautiful and historic spots, and the program being offered with the splendid hospitality being offered by the Vicksburg Baptists makes the urge irresistible. Come join us in this feast of good things. The opening session is Tuesday evening, March 22.

### BLUE MOUNTAIN COLLEGE HOLDS ANNUAL STUDY COURSE

The week of February 8-12 proved to be a busy week for B.Y.P.U. girls in Blue Mountain College, for in addition to their regular work, the annual B.Y.P.U. Study Course was on. Two classes were taught with an enrollment of about 140 girls. The regular morning schedule was changed with the chapel coming at eight each morning, all morning classes cut fifteen minutes giving a full hour for the B.Y.P.U. classes, which came at ten o'clock. Many were the happy experiences of that week. Each evening during the week a study course was conducted in New Albany with the teacher of the Blue Mountain study course going down to have a part in it, thus the opportunities the State workers had for the week were enlarged.

### MACON

The Macon B.Y.P.U. was organized the first of February with Mr. W. C. Wester, Leader; Miss Jane Howard, Secretary; Mr. H. L. Hobby, Chorister; Miss Mary Lillian Peters, Pianist.

We have four unions, Adults, Seniors, Intermediates, and Juniors, with an enrollment of sixty-five members and an average attendance of fifty.

We have one of the most enthusiastic, wide-awake unions in the State and should like to have some publicity in The Record.

Thanking you, I am

Yours truly,

Beatrice Ross, Rptr.

### UNION COMMUNITY B. Y. P. U. PUTS ON SUCCESSFUL PLAY

On Sunday night, February 28, 1932, the Union Community B.Y.P.U. put on a play entitled "Heroine of Ava." This was the first play that has been put on since the Union was organized. The cast of the play were: Adinoram Judson, James Williams; Ann Hasseltine, Hazel Williams; Mr. Hasseltine, Lynn Hearn; Mrs. Hasseltine, Eunice Gewin; three daughters—Mary, Wilma Wilkins; Abby, Doris Riley; Rebecca, M. L. Robison;—Mr. Rice, Jack Walker; and Nurse, Lois Williams. The play was under directions of Miss Stevens. Everyone seemed to enjoy the play very much. The music was in charge of James Williams. There was a large crowd attended the service and seemed to get a blessing out of the service.

Corresponding Secretary.

—BR—

Ruth: "Do you know Father has never spoken a hasty word to Mother?"

Richard: "How is that?"

"He stutters."—Selected.

### UNFINISHED WORK

(By Jennie N. Standifer)

Unfinished needed work is sometimes unavoidable, but usually it reflects upon the toiler's want of ability and persistence of purpose. No matter how unattractive or difficult it may be, if it is for the good of humanity, work should be completed. Well finished work is a splendid recommendation of character and ability.

In our life-work, whatever we engage in is of value according to the help it is to our fellow-mortals. If we are the only ones benefitted, failure is a blessing.

A great work in which all should strive to give their best, is in securing an education, both in practical and mental lines. Without it ninety-nine in a hundred fail in their ambitions to carry on worthwhile work.

After school days the majority of people make no effort to go forward mentally, and their early educational advantages are lost. Education in some line should be continued through life.

The greatest harm done by unfinished work is the failure to continue in our religious progress, after conversion.

When church members backslide; become indifferent to their failure to grow spiritually; indulge in harmful, worldly amusements, and fail to attend church services, they are useless in carrying on the Master's work of soul-saving. Their lives are lost for Christian work and the world is benefitted by their secular work only. If our work is for the Lord, it not only should receive our best efforts, but continued until we "shuffle off this mortal coil." In this way, Christian influence will bless the world until the Judgment day.

—BR—

The following is an excerpt from the will of a Wall Street man, probated in New York State.

(1) To my son I leave the pleasure of earning a living. For thirty-five years he has thought that the pleasure was all mine. He was mistaken.

(2) To my daughter I leave \$100,000. She will need it. The only good piece of business her husband ever did was to marry her.

(3) To my valet I leave the clothes which he has been stealing from me regularly for the last ten years. Also my fur coat, which he wore last winter when I was in Palm Beach.

(4) To my chauffeur I leave my cars. He almost ruined them and I want him to have the satisfaction of finishing the job.

(5) To my partner I leave the suggestion that he take some other clever man in with him at once if he expects to do any business.

"Lay up for yourselves treasures in heaven."—The Canadian Baptist.

—BR—

"Mama, if I get married when I grow up, will I have a husband like papa?"

"Why, yes, dear, if you get married you'll have a husband like papa."

"If I don't get married, will I be an old maid like Aunt Nellie?"

"Yes, dear, you would be an old maid," answered the mother.

"Well, no matter which way we go, it's a pretty tough world for us women, ain't it?"



# "SCRIPTURAL BASIS FOR CHRISTIAN EDUCATION"

Dr. M. O. Patterson's article bearing the above title was the most reasonable argument for the support of Christian Education that I have ever read. But even if there was no Scriptural warrant whatever for the building and maintenance of Christian colleges, where there is no Scripture against it, if they are builded and used for the training of leading Christians for the purpose of teaching, training and leading others to Christ, then only those who are blindly prejudiced against things good and noble would dare fight against them. Dr. Patterson truthfully said: "Now, if our idea of its application is a positive 'thus saith the Lord,' on every specific phase of our church activities, then our Sunday schools, B.Y.P.U.'s, W. M.U.'s, Mission Boards, denominational schools, must be abandoned." And he might have added also: The building of houses of worship, the use of Sunday school literature, the denominational press, printing and circulating the Bible, tracts, etc., etc. And who is evil enough to condemn all these good and useful things just for the simple reason that we are not specifically commanded by our Lord to do them? I think the command to "Do good unto all men" would cover anything that is good, uplifting and inspiring, useful and beneficial, unless it was something that we are specially forbidden by the Scriptures to do.

Now, since Dr. Patterson has been so fair in his argument, I want to try to answer him in the same spirit which abounds in his article.

Those of us who oppose the Cooperative Program are honest about it, and it is hard to make our argument without being misunderstood. We do not believe that Christian Education is anti-Scriptural, and that it should be abandoned. No, by no means. But we do contend that it is not embraced in the great commission. And for that reason we contend that the building and maintaining of Christian colleges is not the business of the churches—as churches—we believe they should be taken out of the Cooperative Program and that gifts should be solicited by the individuals from individuals. And let the churches go ahead with their God-given task to evangelize the world. This is not only

the Scriptural way, but it is also the common sense way. It seems to me that our leading denominational educators should have discouraged this by this time. The Cooperative Program is as much hindrance to Christian Education as it is to evangelism, if not more. It ties the hands of our leading educational men, and stops the flow of money from our wealthy Baptist people that would rally to the cause of education if the Cooperative Program was not in the way. But that is not the worst of it: The thing that is wrong with the Cooperative Program is that it turns the churches aside from their sacred and divine mission of saving the lost to that of training the saved. In other words: It puts the churches into "big business" that does not belong to them. There's nothing wrong with bringing up both sides of the question, and let the people be thinking and praying, so that the messengers of the next Convention may be able to intelligently vote their convictions.

—J. E. Heath.

## DO YOUNG PREACHERS BREAK DOWN? DO THEY DIE?

(By Thos. J. Watts, Exec. Secretary)

The writer does not wish to produce undue agitation in the minds of our younger men in the ministry. However, many young men and even middle aged men seem to be over confident regarding their ability to carry on in the ministry for long years to come. They do not seem to realize that they are subject to the possibility of total and permanent disability before reaching old age. Hence, many of our young ministers display little interest in plans for their own protection and for the protection of their dependents in case of total and permanent disability.

Nor do our young ministers realize as they should that young men are liable to die early and leave dependent widows and children. With these facts in mind the writer has examined the roll of beneficiaries in the Annuity Fund of the Relief and Annuity Board with a view to ascertaining the ages at which a number of our members have become disability claimants and also the ages of those who died and left widows and orphan-claimants upon the Annuity Fund.

Here are some ages at which a number of total and permanent disability claims were filed and granted: namely, 33, 38, 42, 43, 44, 45, 46, 48. This should admonish young men not to presume that they will not break down early.

Here are some ages at which a number of members died, leaving widows or orphan children claimants; namely, 36, 39, 40, 40, 42, 44, 45, 50, 50, 50, 51, 51, 52, 53, 54, 55, 58. There are, of course, many others who died before living out their expectancies.

Surely, surely, without entertaining any morbid fears about one's future, it is altogether proper for our ministers to consider the possibility of their early disability or death and make ready for such an eventuality.

Several of our disability claimants have already received from the (old) Annuity Fund aggregate benefits ranging from \$2,400.00 to \$7,000.00 and they will continue to receive these benefits as long as they live. Remember that one may be permanently and totally incapacitated for rendering ministerial service without experiencing an early death. It might be worse than death if one should at any time become wholly dependent upon others for shelter and food. Likewise, several of the widow and orphan claimants have drawn sums already aggregating from \$2,400.00 to \$3,000.00. They too will continue to receive benefits according to the terms of the Certificates held by their husbands and fathers.

The Relief and Annuity Board of the Southern Baptist Convention, a corporation under the laws of Texas, with a history of worthy achievement behind it, is ready to accept service in accordance with the terms of the Service Annuity Plan, which is now in operation, in providing disability and old age protecting incomes for our preachers and for their dependents after their death.

The Service Annuity Plan is a door of hope in the Valley of Achor for our Southern Baptist Ministry. The cooperation of the churches of participating ministers is necessary for the full operation of this plan. Our churches should welcome the privilege which is accorded them of helping in a definite way to provide for their ministers when they can no longer go in and out in blessed service for them.

## In Memoriam

### MRS. CELIA ANN HUGHES

Mrs. Hughes was born November 15, 1857, and died February 16, 1932, being 74 years old. She was married to Deacon H. G. Hughes, of Attala county, September 24, 1873, removing several years ago to Kosciusko. She was reared a primitive, joining the Missionary Baptists upon prayerful study after marriage. She loved and faithfully served the Lord and His Church. Her husband and four daughters survive her. Burial was at Pleasant Ridge Church. God comfort her loved ones.

—A. T. Cinnamond, Pastor.

### MRS. VIRGINIA HOWARD

Virginia Arrington Howard was born in Halifax, N. C., August 13, 1949, died at Kosciusko, Miss., February 7, 1932; aged 83. Married C. J. Howard January 12, 1871, and is survived by two sons. She was a member of Kosciusko First Church, and a high type Christian woman. Burial at Kosciusko Cemetery. Her Pastor, —A. T. Cinnamond.

### DR. T. M. FLEMMING

(By W. A. McComb)

Tell the brethren of Mississippi that we are getting one of Alabama's best pastors in the coming of Brother Flemming to the Fifteenth Avenue Baptist Church of Meridian. Am sure that it was heartbreaking for the brethren of Brewton to give him up, for they loved him dearly. He can come nearer being at the right place at the right time than any man I know. He is lovable, sympathetic, aggressive, a fine preacher, kind pastor and loyal friend and a fine denominational supporter. He is a team worker and fits in anywhere he is placed and is a worker that we of Mississippi are fortunate to get in the State. I congratulate the Fifteenth Avenue Church on their new pastor and also assure him that he is coming to one of our best churches. May the Father's blessings rest upon this union and may it be fruitful in the salvation of souls, the deepening of the work of grace in the hearts of the saved and

|                                 |        |                                     |        |
|---------------------------------|--------|-------------------------------------|--------|
| (Continued from Page 11)        |        |                                     |        |
| Harmony, C. M. Wilbanks,        |        | New Albany                          | 6.25   |
| Brownfield                      | 5.42   |                                     | 168.09 |
| Ripley, J. B. Parker, Ripley    | 18.72  | WALTHALL COUNTY                     |        |
|                                 | 119.03 | Crystal Springs, J. L. Price,       |        |
| TISHOMINGO ASSOCIATION          |        | Tylertown                           | 1.00   |
|                                 |        | Tylertown, A. B. Weathersby,        |        |
|                                 |        | Tylertown                           | 105.30 |
|                                 |        | Union, W. A. Roper, Meridian        | 8.30   |
| UNION ASSOCIATION               |        |                                     | 114.60 |
| Elmo, H. L. Byrd, Clinton       | 3.30   | WAYNE COUNTY                        |        |
| Fayette, L. E. McGowan,         |        | Bucatanua, D. C. Mason, Insey, Ala. | 10.00  |
| Union Church                    | 14.35  | Mt. Zion, John Thompson, Clara      | 25.00  |
| Pattison, L. T. Greer, McBride  | 7.87   | Waynesboro, R. G. Joiner,           |        |
| Port Gibson, W. H. Thompson,    |        | Waynesboro                          | 39.20  |
| Port Gibson                     | 19.80  |                                     | 74.20  |
| Union Church, L. E. McGowan,    |        | WEBSTER COUNTY                      |        |
| Union Church                    | 22.37  |                                     |        |
|                                 | 42.02  | WINSTON COUNTY                      |        |
| UNION COUNTY                    |        | Calvary, J. N. McMillin, Louisville | 4.50   |
| New Albany, J. P. Kirkland,     |        | Louisville, J. N. McMillin,         |        |
| New Albany                      | 161.84 | Louisville                          | 40.00  |
| Pleasant Ridge, I. P. Randolph, |        | YALOBUSHA COUNTY                    |        |
|                                 |        | Coffeetown, R. L. Breland,          |        |
|                                 |        | Coffeetown                          | 5.00   |
|                                 |        | Oakland, J. H. Page, Oakland        | 6.19   |
|                                 |        | Scuna Valley, R. L. Breland,        | 2.50   |
|                                 |        | Coffeetown                          | 2.00   |
|                                 |        | Water Valley, J. M. Metts,          | 75.00  |
|                                 |        | Water Valley                        | 2.75   |
|                                 |        |                                     | 88.69  |
|                                 |        | YAZOO COUNTY                        |        |
|                                 |        | Concord, W. H. James, Phoenix       | 2.00   |
|                                 |        | Yazoo City, Webb Brame,             | 36.30  |
|                                 |        | Yazoo City                          | 38.30  |
|                                 |        | ZION ASSOCIATION                    |        |
|                                 |        |                                     | 1.00   |
|                                 |        | MISCELLANEOUS                       |        |
|                                 |        |                                     | 659.00 |



## Preacher Heals

## His Bronchitis

After coughing for more than 30 years, the Rev. J. J. Richards, 1349-BX, Arbor Ave., Dayton, Ohio, discovered a new treatment for Chronic Bronchitis and recovered quickly. It goes right to the root of the trouble and speedily overcomes constant coughing and difficult breathing. Soothes and heals. Write for Free particulars.

in bringing glory to the Name of our Blessed Saviour.

Flora, Miss., Mar. 1, 1932.

## A GAME OF HEARTS AND THE PREACHER WON

(By Charles Forrest McDaniel, Paris, Tennessee)

Years ago a friend of mine who was a student—now a scholar—passed through a town in Kentucky en route to his first charge.

Perhaps there were four or five hundred inhabitants in this small, isolated town, most of whom were ignorant of the fundamental facts of religion and civilization.

It was a rough night, the snow and sleet falling in pelting sheets, while he waited alone at the station.

The train was very late; there was no operator at this station, and no place to go for warmth except a saloon. Only the wind and wild animals knew where the train was this bleak, bitter night.

The preacher walked up and down the cold, deserted street, cold and miserable.

As he passed the open saloon the proprietor, "Tom," saw him and called, "Come in, stranger, and warm." "Can't," replied the stranger, "I am a preacher." "Yes, I understand, but you come right in," said Tom, grasping the preacher by the arm with a big, brawny hand and leading him in to a warm room where there were twenty or thirty cowboys and miners drinking and playing cards.

With one strong hand firmly grasping the arm of the shivering missionary, Tom rapped loudly on the counter with the other and said, "Fellers, the parson's laid out by his train what ain't come, and he's no place to go but this gin parlor and poker palace."

He will set with us and swap yarns—the right sort—the right, but that will be no drink sold over this bar and no cards played till his train comes 'long. He's our guest, the parson, gentlemen."

Not a protest was heard. The preacher was a young athlete, just the sort of man to win the respect of that rough crowd, and he soon made friends with the whole bunch.

They talked of lodes, pay dirt, methods of drilling, best way to break bronchos, liniments for healing gun shot wounds, the qualities of various makes of fire arms and the comparative veracity of the Mexican and Indian. Finally one miner asked the guest to make a talk on the subject of his profession.

The preacher gladly mounted a card table and told them the thrilling story of the Martyr of Calvary and the compassionate Father.

As he delivered the message with scarlet thread of the crucifixion and the Way of Sorrow that led to the cross the men threw away their cigars and removed their hats. Not a sound escaped them. They would have handled roughly any one man

who dared to show him a discourtesy.

When the train rolled in at a late hour the whole bunch was singing "Jesus, Lover of My Soul," lustily.

One year later the parson was pastor of a prosperous church in this mountain village.

It was a game of hearts and the preacher won.—Religious Herald.

## NAME THE BABY

Mothers and expectant mothers of the State of Mississippi should realize without delay that a great handicap has been placed upon ten per cent of the children born in this State in recent years in that the names of these children do not appear on their birth certificates. These thousands of children are listed on the records in the Board of Health merely as "Infant" Jones or "Infant" Smith, etc. Fifty years from now they will still be listed as infants and unable to prove their names by the only records acceptable for such proof.

The easiest thing in the world to do is to name a baby, and to give the name to the physician before he registers the birth. The law requires the physician to register a birth within ten days, and it does not permit him to wait longer than that time in order to get the name of the baby. The parents have several months in which to decide on the name of their baby before it is born, and the name should be ready for the birth certificate before the physician leaves the home.

If the Bureau of Vital Statistics had not written thousands of mothers every year for the names of their babies, very few would have any names recorded at all on their birth certificates.

## FLIES

(By Felix J. Underwood, M.D., State Health Officer)

The house fly, or filth fly as it is better called, is not only disgusting in its habits, but is positively dangerous to health because it is a potential food contaminator. Of all living things, the ordinary house fly is man's most dangerous enemy. Harmless in itself, it is the cause of more deaths than can be charged to any other agency. There is nothing poisonous in the bite of the fly, but this fly thrives on filth and carries on its polluted feet the germs of serious diseases.

Flies travel for miles in all directions, more or less independently of the wind, although they go with the wind in the greatest numbers. In some cases they fly eight miles in less than a single day. Our next-door neighbors are by no means the only ones with whom we must make a fly suppression pact.

The eradication of the common house fly may be accomplished by striking at its breeding places. Flies may be eliminated from any community if their breeding places are destroyed. Their suppression is neither expensive nor difficult, but it requires a well-trained and capable inspector with sufficient authority to enforce the regulations, just as is the case with the eradication of mosquitoes.

It has been found that flies breed in fermenting vegetables, in garbage

and organic material of various kinds—all of which means that if we allow the accumulation of filth we shall have house flies. It resolves itself into a matter of cleanliness—cleanliness of our environment.

"Screen Every Home by 1935"

BOOK REVIEWS  
AN UNASHAMED WORKMAN  
By Dr. Roland Q. Leavell

Sunday School Board, Southern Baptist Convention, Nashville, Tenn. Price \$1.50

A biographical sketch of Dr. L. P. Leavell and true to the purpose of the author, the book carries also the story of the marvelous development of two of the latest movements among Southern Baptists—the Sunday school and B.Y.P.U. organizations.

The life sketch of Dr. Leavell is so vivid and so compelling that its usefulness is assured. It makes to live and pulsate afresh that dynamic inspiration radiated by this beloved, devout, gracious, tireless and wise son of the Southland and citizen of the world. The story of this humble and unashamed workman in Kingdom construction is so sweetly and yet so heroically told that it will live in the hearts of countless multitudes and move them toward heaven.

In every line one is conscious of the brother-love of the author but he is also conscious of the majesty of the character he is portraying and aware of the cause of that majesty. The well is deep, but the author has brought something with which to draw. The author's beautiful reference to the family life and love, is inspiring. This truth is an open secret. But hear him say, "When we seek the 'Why?' of a life like Landrum's, we must turn to the Lord Jesus Christ. Heredity did not make it; environment did not make it; will-power did not make it. Jesus alone can make such a life." Jesus said to Landrum, as he says to all men, "Come ye after me and I will make you'."

—Robert L. Lemons.

## THE INTERWOVEN TESTAMENTS

By Dr. Hight C. Moore  
Sunday School Board, Southern Baptist Convention, Nashville, Tenn. Price 50c

An interesting and workable plan for reading the Bible through in a

## GRAY'S OINTMENT

Nothing Better for Boils and Sores  
25c at Your Druggist

single year. The readings are arranged from both testaments for each day. The author makes pertinent and illuminating comments on each reading. An urge to read the Bible in systematic way. The little book is in vest-pocket compass. In this practical plan of Bible reading Dr. Moore has rendered an excellent service.

—R. L. L.

## BIBLE READINGS AND B.Y.P.U. TOPICS

By Mr. J. E. Lamdin

Secretary, B.Y.P.U. Department, S. S. Board. Price 50c

A handy little volume for B.Y.P.U. and B.A.U. workers. It will help solve the problem of keeping up with our Bible readings. Its suggestions as to topics and their treatment will be welcomed by our young people. It is another help in reaching the "standard" and also a useful guide into Bible study. Mr. Lamdin is to be congratulated on this 1932 'hand book.' The compass of the book is such as to make it a usable tool in our tasks.

—R. L. L.

## BAPTIST BOOK STORE

Jackson, Miss.

Ah, Yes?

Customer: "Which leather makes the best shoes?"

Shoe Salesman: "I don't know, but banana skins make the best slippers."

"Why did you buy this book on 'Spectacles'?"

"Oh, I just wanted something to look through."

Capudine  
best for  
HEADACHE

because—

1. It gives relief by soothing nerves — not deadening them. Contains no opiates. Won't upset stomach.

2. Being liquid, it acts quicker than pills or powders. Sold at drug stores in single dose, or 10c, 30c, 60c sizes.

## Give Your Lad A Fair Chance



ONE SEASON AT CAMP RIDGECREST  
Will Make of HIM A MANLY FELLOW

Write Charles W. Burts, Director  
161 8th Ave., N. Nashville, Tenn.

FOR DESCRIPTIVE, ILLUSTRATED  
CATALOG OF  
CAMP RIDGECREST

Tells how to have an ideal vacation under a camp staff of trained supervisors in America's great out-of-doors.

Open for Boys 6 to 18 years of age. Season from June 30th to August 25th — first term

closes July 27th. Features Swimming, Boating, Canoeing, Tennis, Hiking, Scouting, Baseball, Basketball, Track, Marksmanship, Horseback Riding, Etc.

Your Lad Will Have A Real Chance at Ridgcrest



## Baptist Student Union

President, Leo Green, Miss. Col., Clinton  
V.-Pres., Grace Bush, MSCW, Columbus

Secretary, Orlene Ellis, Blue Mountain  
Treasurer, Arny Rhodes, Ole Miss.  
Reporter, Lavonne Reeves, MSCW.

Address all communications to Box 1337, Columbus, Mississippi

### B.Y.P.U. WORK AT OLE MISS (By Garland Heard)

In the B.Y.P.U. Department of the First Baptist Church of Oxford there are three unions consisting of students of the University. These unions are made up of conscientious and wide-awake young man and women who are earnestly striving to better prepare themselves for their Lord's work. Following are the names of the three B.Y.P.U.'s, with their respective Presidents:

The Non-Stop B.Y.P.U., Arney Rhoden; the Torch Bearer B.Y.P.U., Seth Barron; the Purser B.Y.P.U., Garland Heard.

The B.S.U. Council meets twice each month in the Y.M.C.A. building on the University campus and discusses the problems peculiar to B.Y.P.U. and Sunday school work. The council consists of Miss Marion Leavell, Student Secretary; Arney Rhoden, President; J. C. Stennett, First Vice-President; Miss Elizabeth Smiley, Second Vice-President; Miss Norine Heard, Third Vice-President; Jack L. Ewing, Sunday School Representative; and Garland Heard, Treasurer.

During the week of February 21-27 the B.S.U. Council cooperated with the church in giving the annual B.Y.P.U. Study Course. The Course was well attended, 109 completing the examinations. For seniors and adults three books were offered, namely, The Plan of Salvation, conducted by Dr. F. M. Purser, The Senior B.Y.P.U. Manual, conducted by Miss Marion Leavell, and Investments in Christian Living, conducted by Mr. Auber J. Wilds. Mr. Wilds is the State B.Y.P.U. Secretary, Dr. Purser the local pastor, and Miss Leavell the Student Secretary on the University campus. There were also courses offered for juniors and intermediates.

The Student Unions have diverged from the regular routine form used by many unions by conducting their programs in special forms, such as banquet programs and radio programs. They find this plan very effective, since it creates and promotes a greater interest in the work.

#### M.S.C.W.

Instead of the House Party, as was staged at M.S.C.W. last March, the Baptist Student Union will have its spring meeting this year in conjunction with the State B.Y.P.U. Convention in Vicksburg. Five or more students from each B.S.U. will meet on Tuesday before the Convention at Mississippi College for the discussion of State movements and for a social get-together.

The next day they will proceed together to Vicksburg to attend the B.Y.P.U. Convention. Students will attend every session of the B.Y.P.U. meetings. During Conference sessions students will have their own conference periods, discussing problems from the student viewpoint. Mr. Wilds, B.Y.P.U. Secretary, and Mr.

Byrd, Sunday School Secretary, are enthusiastically backing the plans being made out by W. O. Vaught and Leo Green for the student meeting.

Let's attend the B.Y.P.U. Convention even better than we did the Conference in Jackson last fall, students! All out for Vicksburg, March 25!

Last week twenty-five or more students gathered about in a circle at the Baptist Workshop at M.S.C.W., Columbus, to talk over plans for the coming summer. Not only will the programs of informational and challenging nature (as those put on by students last summer) be carried on in the local churches of Mississippi. At the B.S.U. Presidents' meeting in Nashville in February, plans were definitely made out to put on a series of programs similar to those carried on in our State last summer in every church in the South. Mr. Frank Leavell, head of Southern Baptist student work, was enthusiastic in the idea of giving students plenty to do for the summer that would be helpful to themselves and to the whole State in which they live.

Plans are already going forward to get the movement on foot as soon as the various colleges close for summer vacation. We are hoping to have another State tour at the beginning, a corps of State officers and leaders to meet with district and county leaders for methods, discussions and inspirational purposes. Printing of outlines for talks, enlistment of speakers and leaders of the programs, and general publicity is already under way. More definite plans will be made at the retreat to be held at Mississippi College the day before the B.Y.P.U. Convention in Vicksburg.

It is our earnest prayer that every single church will cooperate with the students in its vicinity in putting on the programs. Let's make our achievement for the Mster 100% this year in spite of depression and what sometimes seems to be a lowering of enthusiasm. Students still have that enthusiasm to do things in a big way if we may only use it for the high and noble purpose of serving Christ and Mississippi Baptists.

### B. S. U. MISSISSIPPI WOMANS COLLEGE REACHES FIRST MAGNITUDE

A star! What thrilling thoughts come with the mention of a star—a gold, glittering star—suggesting an aim, a trial, and a victory. "Hitch your wagon to a star," is a maxim as old as the hills, yet with each year it suggests a new aim, a new attempt and a new victory. Probably it means the same road, but on that road there are new experiences, new errors and trials, all making for the same star which ever illumines the pathway, and stands as a mighty beckoning force.

What does it mean to reach the star? For some it means the happy

culmination of a lifetime of work in some special field, for others it means the zenith of a career. For the Mississippi Woman's College B.S.U. it means a victory won through Christ; it means a year of faithful work of each organization on the campus, and individual effort—in short, it means First Magnitude. To have won that distinction makes our hearts glad and fills us with a strong desire to uphold the standard gained, and ever work upward and onward.

To our Student Secretary, Jeanette Lawrence, and our B.S.U. President, Agnes Louise Cutrer, go much credit for this new award, and we appreciate their efforts in guiding and encouraging us to reach the star—First Magnitude.

Much interest was manifested in the Life Service Program last Friday afternoon when a dedication service was held honoring those Woman's College girls who have gone into some definite Christian work. The whole program was given to expressions from girls of the band concerning their work here. Mrs. Batson visited the Band and gave very interesting facts concerning some of these girls. Jeanette Lawrence presented a white service flag on which were stars representing each girl. A special prayer was offered for their work that it may grow, and for us that we may in time be among the number actively serving Christ.

One hundred and eleven girls are to be given seals and diplomas for participation in one of the Story Hours sponsored by the Y.W.A. the second week in February. Mary Lawrence, as President of the Y.W.A., was proud to announce this fact to the Council Monday night.

#### MRS. SUE STINSON

Whereas, The Heavenly Father has removed from our midst Mrs. Sue Stinson, we, the T.E.L. Class, consider we have lost a faithful member and a true, loyal friend.

Therefore, Be It Resolved, that we bow in humble submission to His will and that this class will miss her lovable disposition and cooperation;

Also, that we extend to the loved ones our tender sympathy, and that a copy of these resolutions be sent to the family and a copy to The Baptist Record.

Committee: Mrs. A. Fitzgerald.  
Mrs. Dan Richards.  
Mrs. O. R. Griffin.

#### BAPTIST WORLD ALLIANCE

##### Work of the Commission on Racism

The Rev. C. E. Wilson, B.A., of London, the Chairman of the Commission on Racism which was appointed to prepare a report for presentation at the Baptist World Congress in Berlin in August 1933, has been obliged this winter to undertake a journey to India and Ceylon in the interests of the Baptist Missionary Society. Before leaving England, he made an effective beginning with the work of the commission, by drafting and issuing a searching questionnaire in the following terms:

"1. With what distinct races is your section of the Baptist Church in contact?

"Please distinguish among the people of the same area and climatic

#### HAVANA

Dr. Geo. Hyman, pastor, Bayshore Baptist Church, Tampa, will take the party of Baptists to Cuba immediately after the adjournment of the Convention in St. Petersburg May 16th. For details, write Dr. Hyman or Barton H. Smith, (in charge of arrangements) First National Bank Building, Tampa.

conditions and superficially of the same "colour," who are divided by Race, Language and Religion, as in India, and people of the same area, under the same Government and using the same or similar languages who are divided by Colour and Race as in South Africa and the United States of America.

"2. How far does racial antagonism tend to increase or decrease within your areas? Is the conscience of the Baptist community and its leaders sensitive on the matter? What is being done to counteract the attendant evils?

"Has the question of inter-racial marriage become a matter of vital consequence in your community?

"3. In what ways is your section of the Baptist Church in contact with non-Christian religions? How far are the followers of these religions still dominated by consciousness of colour, race and caste?

"4. How do questions of race, colour and caste affect: (a) The attitude of non-Christians to the Christian Church? (b) The attitude of converts to their fellow Christians after joining the Church? (c) The attitude of your Baptist Community as a whole towards other religions, other races and other sections of the Christian Church?

"5. Recognizing the universality of the Gospel of Christ, what would you say are the marks that have distinguished its adoption by the races with which you are in touch as to: (a) Doctrinal statement and interpretation. (b) Ethical application. (c) Expression in the social order. (d) Devotional and emotional expression, and especially forms of worship.

"6. What in your judgment is the most profitable line on which this Commission can deal with the subject of Racism for the betterment of the work of churches of the Baptist World Alliance?"

The Commission will be glad to have the cooperation of any Baptist (or others) who can cast light upon these questions or any further matters which they may consider to fall within the purview of the Commission. Those who are able to furnish information are asked to write to

The Rev. C. E. Wilson, B.A.,  
Baptist Missionary Society,  
19 Furnival Street,  
London, E. C. 4.

—J. H. R.

Husband: "If a man steals—matter what it is—he will live to regret it."

Wife: "During our courtship you used to steal kisses from me."

Husband: "Well, you heard what I said."

Jones heard a riddle at the office that he thought was pretty good, so decided to try it on the wife.

"Why," he said the minute he opened the door, "Why am I like a mule?"

"I don't know," said Mrs. Jones. "I know know you are, but I don't know why."